STATE OF ALABAMA

COUNTY OF JEFFERSON

## ASSIGNMENT OF REAL ESTATE MORTGAGE

40950-8661	11:08 AM CERTIFIED SECTIFIED SECTIVED AND SECTION SECT
<b>→</b>	19/1 8 AM 9 COUNTY
# sc Hereby	02/15 11:08 96.8 0

FOR VAL sells, assigns, Ext., Tupelo,	transfers	and set	Marbury Mover unto Barertain mortga	ncorpSouth B	3ank 2830	West Jackso	on, hereby in Street
February	, 19 _	98	executed by	William E	E. Feist	and wife,	
Evangeline	Rosine	Feist					
which said me	ortgage is	recorde	ed in the Offic	e of the Judg	e of Proba	te of Shelby	<u> </u>
County, State	of Alaba	ma, in I	nstrument Nu	mber <u>19</u>	98-08	60Set seq.	
Legal Descrip	ntion:		•	•			
ot 59, accor	ding to	the la	st Amended	Plat of Fir	nal Recor	d Plat of	
reystone Fai	ms, Eng	lish To	urn Sector,	Phase I, a	as record	led in Map	
ook 19. Page	142. 1:	n the l	Probate Off	ice of Shel	lby Count	y, Alabama	•

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the 12th day of February, 19 98

John C. Marbury, President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12th day of February 19 98

NOTARY PUBLIC

My Commission expires: Y/21/2000

THIS INSTRUMENT WAS PREPARED BY:

William H. Halbrooks 704 Independence Plaza Birmingham, Alabama 35209