Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 8, 1988 executed by WILLIAM L. SILVER, III AND LISA M. SILVER, HUSBAND AND WIFE

SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200 - 100

BIRMINGHAM, ALABAMA 35226

a corporation organized under the laws of and whose principal place of business is 100 CENTURY PARK SO., STE. 200 BIRMINGHAM, ALABAMA 35226 and recorded in State of ALABAMA 19525 State of ALABAMA 19525 described hereinafter as follows:

County Records.

DPS 118

Rev OHATTAYT

LOT 16, ACCORDING TO THE SURVEY OF MEADOW BROOK, 9TH SECTOR, AS RECORDED IN MAP BOOK 8, PAGE 150, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Commonly known as: 5190 RED FERN WAY, BIRMINGHAM, ALABAMA 35242 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Date of Execution: FEBRUARY 9. STATE OF ALABAMA COUNTY OF SOUTHERN CAPITAL RESOURCES, INC. On FEBRUARY 9. 1998 _before me, the (Date of Execution) BY: undersigned, a Notary Public in and for said County ITS: and State, personally appeared known to me to be the BY: and ITS: known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is WITNESS: the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said ngulaffell corporation. County, SHELBY Notary Public. My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) PREPARED BY: LINDA BOYD SOUTHERN CAPITAL RESOURCES, INC. 100 CENTURY PARK \$0., STE. 200 BIRMINGHAM, ALABAMA 35226 AND WHEN RECORDED MAIL TO: | SOUTHERN CAPITAL RESOURCES, INC.

U2/19/1998-05522

08:56 AM CERTIFIED

SHELBY COUNTY JUBBL OF PROBATE

001 HEL 8.50