

STATE OF ALABAMA

## FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS THAT, CHEMICAL BANK, N.A., Trustee for GCC Home Equity Trust 1990-91, holder of said instruments, by Goldome Credit Corporation, servicer and attorney-in-fact for Chemical Bank, N.A., Trustee, does acknowledge full payment of the indebtedness secured by that certain Real/Personal Property Mortgage executed by John C. Chapin and Barbara M Chapin which said mortgage was recorded in the Office of the Judge of Probate of Jefferson County, Alabama in Book 276 at Page 708 and assigned to GOLDOME CREDIT CORPORATION F/W/a COLONIAL FINANCIAL SERVICE in Book 276 at Page 712 and further assigned to CHEMICAL BANK, N.A., Trustee for GCC Home Equity Trust 1990-91 in Book 333 at Page 352, in the aforesaid office, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, CHEMICAL BANK, N.A., Trustee for GCC Home Equity Trust 1990-91, holder of said lien instruments, by Goldome Credit Corporation, these presents to be executed this 5th day of February, 1998.

CHEMICAL BANK, N.A., Trustee for  
GCC Home Equity Trust 1990-91.

BY:

Brenda Holleman Vice-President  
Goldome Credit Corporation, Servicer  
and Attorney-in-fact for Chemical Bank,  
N.A., Trustee

## NOTARY ACKNOWLEDGMENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Brenda Holleman, whose name as Vice-President of the above named corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, and as such official and with full authority, executed the same and attorney-in-fact for Chemical Bank, N.A., Trustee.

Given under my hand and official seal this 5th day of February, 1998.

Sharon D. Baird  
Sharon D. Baird  
3/6/2001

Notary Public

PREPARED BY:  
GOLDOME CREDIT CORPORATION  
500 CHASE PARK SOUTH, SUITE 130  
BIRMINGHAM, ALABAMA 35244  
(205) 444-0194

Inst # 1998-05506

Regions

02/19/1998-05506  
NOTARY PUBLIC  
SHELBY COUNTY JUDGE PROBATE  
001 MCD 8.30