

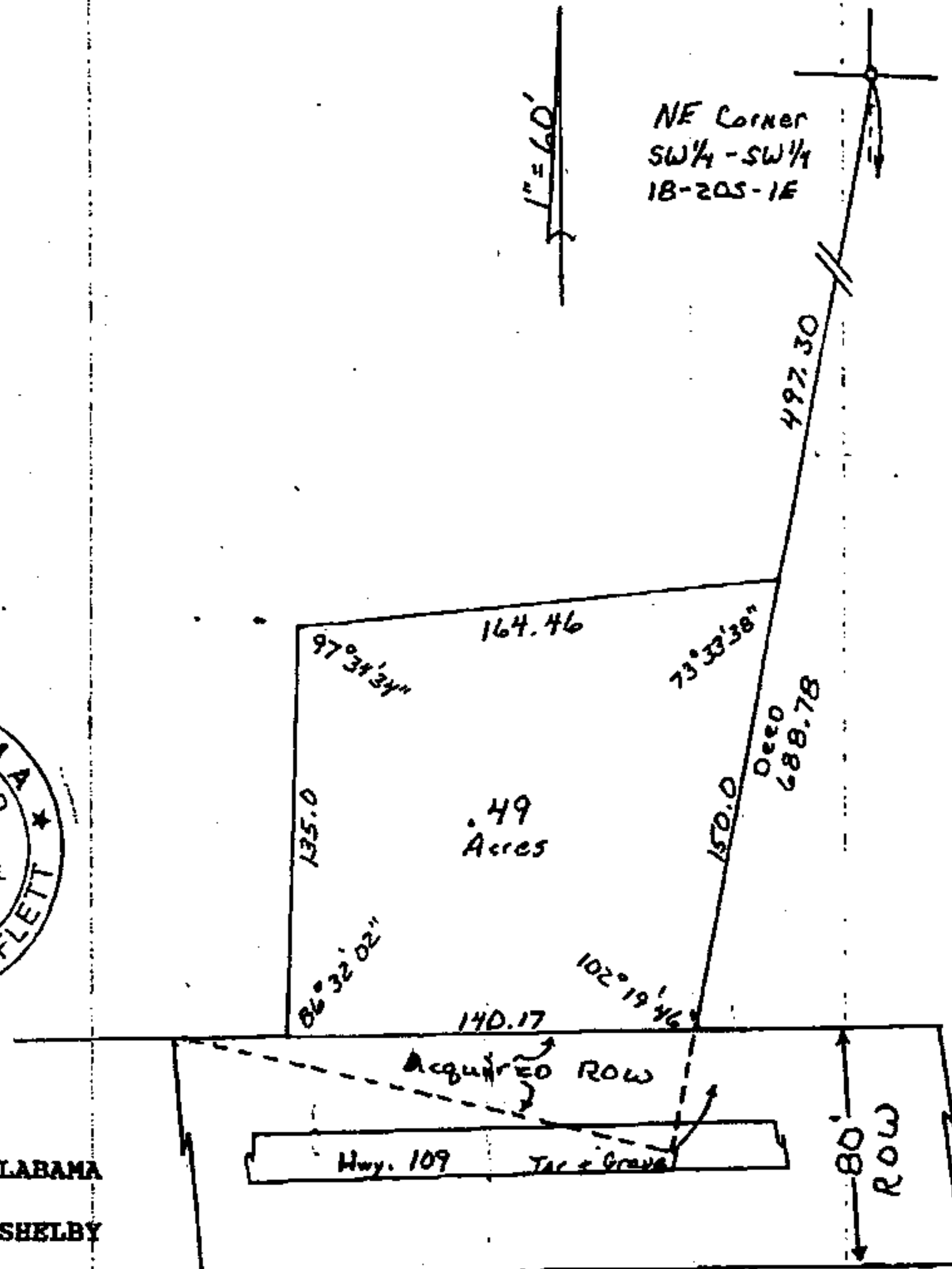
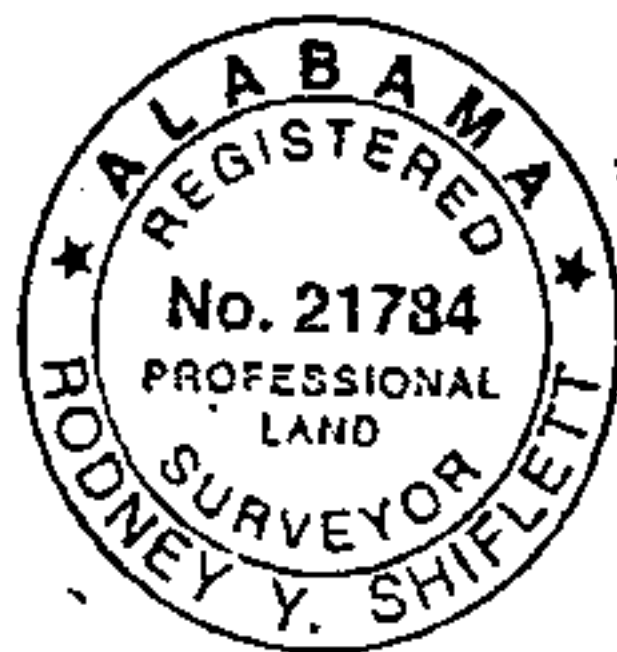
Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registré, Inc.
314 PIERCE ST.
P.O. BOX 218
ANOKE, MN. 55303
(612) 421-1713

74347

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: BANK OF AMERICA, FSB 22 INVERNESS CENTER PARKWAY, SUITE 560 BIRMINGHAM, AL 35242 Pre-paid Acct # _____				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) Hicks, Richard E 4109 Highway 109 Columbiana AL 35051 Social Security/Tax ID # _____				Inst # 1998-05490 02/18/1998-05490 03:35 PM CERTIFIED JUDGE OF PROBATE 16.00	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E				FILED WITH:	
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) BANK OF AMERICA, FSB 22 INVERNESS CENTER PARKWAY, SUITE 560 BIRMINGHAM, AL 35242 Social Security/Tax ID # _____				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
<input type="checkbox"/> Additional secured parties on attached UCC-E					
5. The Financing Statement Covers the Following Types (or items) of Property: 1997, Southern Homes, SL-6035-66-3, 66x28 (year) (make) (model) (size) manufactured home, DSDAL18709AB (serial #(s)) and all personal property sold therewith, including but not limited to appliances, heating and cooling systems, awnings, skirting, decking add-on rooms, any and all replacements of the foregoing, any and all accessions to the foregoing, and any proceeds of the foregoing, including but not limited to insurance proceeds. See attached exhibit A for the legal description of the real estate (property on which located). Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.					
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.				7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) Signature(s) of Debtor(s) Type Name of Individual or Business				Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee BANK OF AMERICA, FSB Type Name of Individual or Business	
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama					

Hicks
9611094



STATE OF ALABAMA
COUNTY OF SHELBY

I, RODNEY Y. SHIFLETT, a Registered Professional Land Surveyor in the State of Alabama, do hereby certify that this is a true and correct plat of my survey as shown hereon; That there are no visible encroachments upon the subject property except as shown hereon; That steel pin corners have been found or installed at all property corners, the correct legal description being as follows:

Beginning at the NE corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 18, Township 20S, Range 1E, Shelby County, Alabama and run thence Southwesterly a distance of 497.30 feet to the point of beginning; Thence continue along last described course a distance of 150.0 feet; Thence turn 77°40'14" right and run 140.17 feet; Thence turn 103°27'58" right and run 135.0 feet; Thence turn 82°25'26" right and run 164.46 to the point of beginning, containing .49 acres. Property is subject to any and all agreements, easements, restrictions and/or limitations of probated record and/or applicable law.

According to my survey of December 14, 1997

Rodney Y. Shiflett
Rodney Y. Shiflett, Al. Reg.
#21784

INST
1998-02-19

02/18/1998-05490
03:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DDE MCD 16.00