

This instrument must be recorded in:  
SHELBY County, AL

Recording Requested By  
THE LONG ISLAND SAVINGS BANK

When Recorded Mail To:  
MICHAEL T. ATCHISON  
P.O. BOX 822  
COLUMBIANA, AL 35051-

Loan #: 82008451 PMS #: 3090 BIN #:

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by **FRANK LESTER MCEWEN AND, HELEN C. MCEWEN, HUSBAND AND WIFE** to **NORTH AMERICAN MORTGAGE COMPANY** dated **10/05/94** and recorded on: **10/14/94** as Instrument #: **1994-31289** in Book on Page (Re-Recorded: Inst#: in Bk on Pg ) of the records in the office of the Recorder of **SHELBY County, AL** more particularly described as follows, to wit:  
Property Address: **345 CHELSEA FOREST ROAD, COLUMBIANA, AL 35051-**

is **PAID AND SATISFIED** and is therefore discharged.

Assignments:(are listed below, if any)

Date Recorded: **02/13/95** Instrument#: **1995-03859** Book: Page:

From: **NORTH AMERICAN MORTGAGE COMPANY** To: **THE LONG ISLAND SAVINGS BANK, FSB**

Date Recorded: Instrument#: Book: Page:

From: To:

Date Recorded: Instrument#: Book: Page:

From: To:

Date Recorded: Instrument#: Book: Page:

From: To:

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, January 27, 1998.

**THE LONG ISLAND SAVINGS BANK, FSB, as Mortgagee**

BY *Howard H. Nolan*  
**HOWARD H. NOLAN, FIRST VICE PRESIDENT, for above Mortgagee**

STATE OF NEW YORK  
COUNTY OF SUFFOLK

On **January 27, 1998** before me, **ELIZABETH CANDIDO**, a Notary Public in and for **SUFFOLK County** in the State of **NEW YORK**, personally appeared **HOWARD H. NOLAN, FIRST VICE PRESIDENT**, of **THE LONG ISLAND SAVINGS BANK, FSB**, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

**ELIZABETH CANDIDO**  
NOTARY PUBLIC, State of New York  
No. 01CA5068139

Qualified in Suffolk County

Commission Expires September 23, 19 **98**

*Elizabeth Candido*  
**ELIZABETH CANDIDO**  
Notary Public

(This area for notarial seal)

1-AL-MTG.PMS L12/16/97

This document prepared by: Premier Mortgage Services, 1602 Las Lunas Street, Pasadena, CA 91106

**02/18/1998-05480**  
**02:32 PM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 HCD 8.50**

Inst # 1998-05480