## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA

P.O. Box 1545

Albertville, Al. 35950

COUNTY OF

Alabama Corporation, for value received to it in hand paid by	
Synovus Mortgage Corporation	
	1 •
ereinafter call Assignee, does hereby grant, sell and convey and assign	
into the said Assignee that certain mortgage executed to it by	
Joseph S. Clark and Cynthia H. Clark and recorded in	
volume $1998$ , Page $05471$ , of the records of Probate Co	ourt of
Shelby County, Alabama, together with the debt secured there	eby and
all right, title and interest in and to the property therein described, wi	thout
recourse against the said First Lenders Mortgage Corporation.	
IN WITNESS WHEREOF, First Lenders Mortgage Corporation, a Alaba	ema
Corporation, has caused this conveyance to be signed by	
Joel Brant, Its President	
On February 13, 1998  RIRST LEMBERS MORTGATE CORPORATION  BY CALL MANY	RATION
STATE OF ALABAMA	<u> </u>
COUNTY OF MARSHALL	
I, the undersigned, a Notary Public in and for said State in said	
County, hereby certify that, whose name	
as <u>President</u> of First Lenders Mortgage Corporation,	
Alabama Corporation, is signed to the foregoing conveyance, and who is kn	
to me, acknowledge before me this day, that, being informed of the conter	
of the conveyance, he , as such officer and with full authority, e	executed
the same voluntarily for and as the act of said Corporation.	
Given under my hand and official seal on <u>Februa</u>	<u>ry 13. 199</u>
Notary Public	<u> </u>
This instrument prepared by:	5, 1 <del>99</del> 2
Joel Brant 802 B Highway 431 North	

02/18/1998-05472
02:18 PM CERTIFIED
02:18 PM CERTIFIED
SHELBY COUNTY JUNGE OF PROBATE
8.50
001 NCD
001 NCD