STATE OF Alabama

LON-148 RG-2/97

Regions Bank

PARTIAL RELEASE

Shelby COUNTY)
For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Clark Parker Construction, Inc. dated December 10, 1997 recorded in Volume #1997 40891 Probate Records of Shelby County, the following described property:
Lot 18, according to the Survey of Greystone, 7th Sector, Phase V, as recorded in Map Book 23, Page 61, in the Probate Office of Shelby County, Alabama.
Inst # 1998-05448 OR/18/1998-05448 OR/18/1998-05448 OI:48 PM CERTIFIED OI:48 PM CERTIFIED WELLY COUNTY JURGE OF PROBATE 8.50
It being distinctly understood, however, that all other property in said mortgage described and convexed shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said RECIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises. IN WITNESS WHEREOF, the undersigned, RECIONS BANK, a corporation, has caused these present to be executed by Charles L. Watkins, Jr its Vice President, duly
authorized thereof, on this 9th day of February 19-98 REGIONS BANK By Market L. Watkins, Jr.
STATE OF Alabama (COUNTY)
I, the undersigned authority, a Notary Public in and for Said County and State hereby certify tha <u>Charles L. Watkins, Jr.</u> whose name as <u>Vice President</u>
of RECIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with fur authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official scal this <u>9th</u> day of <u>February</u> , 19 <u>98</u>
Notary Public

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