

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 1998-05445

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #6520209 "Darkow" Lender ID:058/PIF 12-22-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS BANK F/K/A FIRST BANCSHARES MORTGAGE AND INVESTMENT, INC. SUCCESSOR  
BY MERGER TO AMERICA'S LOAN SOURCE, BY ITS APPOINTED AUTHORIZED AGENT REGIONS  
MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,  
that a certain Mortgage dated 04/29/1997, made and executed by JOHN E. DARKOW  
AND JANN P. DARKOW, HUSBAND AND WIFE to secure payment of the principal sum of  
\$153,000.00 plus interest, originally to FIRST BANK OF GEORGIA, in the County of  
SHELBY and the State of ALABAMA, Recorded 05/06/1997 as Instrument No.  
1997-14075 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and  
is therefore discharged.

Property Address: 253 Crest Lake Drive, Hoover, AL, 35244

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Regions Bank f/k/a First Bancshares Mortgage  
and Investment, Inc. successor by merger to  
America's Loan Source, by its appointed  
authorized agent Regions Mortgage, Inc.  
On FEB 13 1998 (DATE)

By: Lisa M. Farmer  
LISA M. FARMER VICE- PRESIDENT

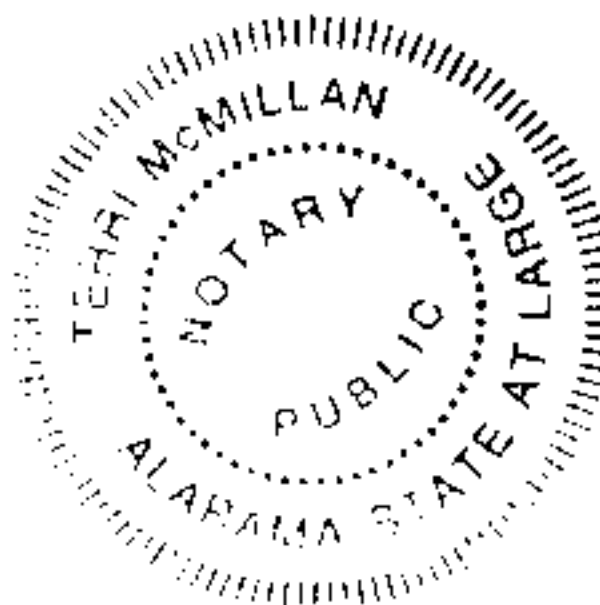


STATE OF Alabama  
COUNTY OF Montgomery

On FEB 13 1998 I, Terri McMillan, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that Lisa M. Farmer Vice-  
President, who is/are signed to the foregoing document and who is/are known to  
me, sworn to (or affirmed) and subscribed before me on this day, that being  
informed of the contents of said instrument, he/she/they as such officer(s) and  
with full authority, executed the same voluntarily for and as the act of said  
corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426  
TLM-19980209-0016 ALSHELBY 01117 SHELBY AL BAT 72256520209 KXALDOM1

02/18/1998-05445  
01:43 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NEL 8.50