

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 1998-05444

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:3353232 "Wright" Lender ID:073/PIF 1-23-98 Shelby, Alabama 01/117: 8.50

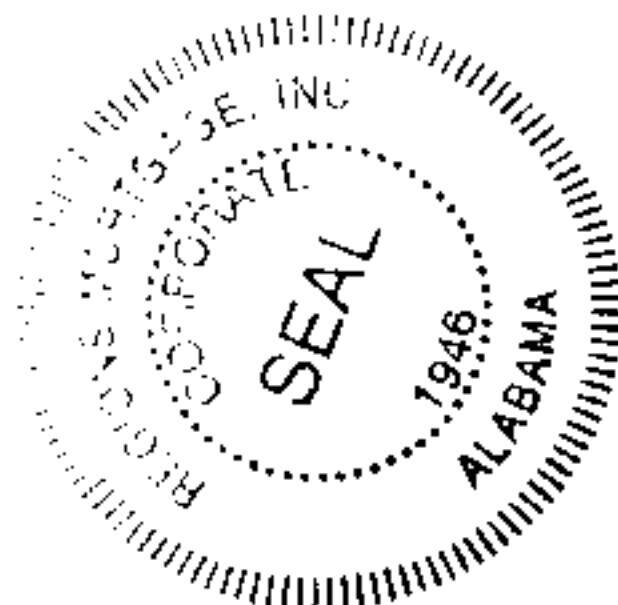
KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS BANK OF LOUISIANA S/I/I SECOR BANK, FSB S/I/I ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., AN ALABAMA CORPORATION, AS ITS AUTHORIZED AGENT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/31/1984, made and executed by ALLEN K WRIGHT AND WIFE MELINDA M WRIGHT, to secure payment of the principal sum of \$107,000.00 plus interest, originally to ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded 08/06/1984 as Instrument No. NA Book/Reel/Liber 453, Page/Folio 455, is now Paid and Satisfied, and is therefore discharged.

Property Address: 6504 Quail Run Dr, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank of Louisiana s/i/i Secor Bank,  
FSB s/i/i Alabama Federal Savings and Loan  
Association by Regions Mortgage, Inc. f/k/a  
Real Estate Financing, Inc., an Alabama  
Corporation, as its authorized agent  
On FEB 13 1998 (DATE)



By: Lisa M. Farmer  
LISA M. FARMER/VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

On FEB 13 1998 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426  
GTJ-19980209-0067 ALSHELBY 01117 SHELBY AL BAT: 7331/3353232 KXALDOM1

02/18/1998-05444  
01:43 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HEL 8.50