

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 1998-05443

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #8200354 "CRAIG" Lender ID:270/PIF 1-23-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 10/01/1993, made and executed by
TODD F CRAIG AND ALISON E CRAIG, to secure payment of the principal sum of
\$77,100.00 plus interest, originally to THE HUTSON COMPANY, INC., in the County
of SHELBY and the State of ALABAMA, Recorded 10/11/1993 as Instrument No.
1993-31428 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 2607 Vixen Street, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, inc.
On FEB 13 1998 (DATE)

By: Lisa M. Farmer
LISA M. FARMER/VICE PRESIDENT

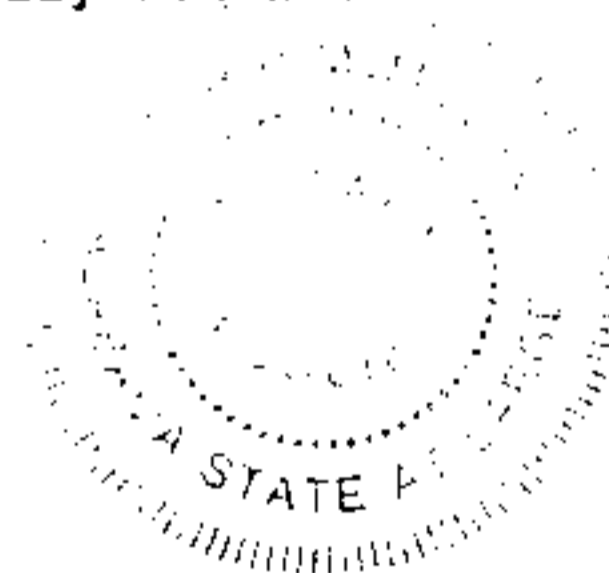


STATE OF Alabama
COUNTY OF Montgomery

On FEB 13 1998 I, Terri McMillan, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice
President, who is/are signed to the foregoing document and who is/are known to
me, sworn to (or affirmed) and subscribed before me on this day, that being
informed of the contents of said instrument, he/she/they as such officer(s) and
with full authority, executed the same voluntarily for and as the act of said
corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, AL 36104 (334)223-3426
GTJ-19980209-0015 ALSHELBY 01117 SHELBY AL BAT: 7331/8200354 KXALDOM1

02/18/1998-05443
01:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50