

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 1998-05442

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:1203512 "Whitenite" Lender ID:S06/PIF 1-23-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/11/1990, made and executed by RANDY S. WHITENITE AND WIFE TINA L. WHITENITE, to secure payment of the principal sum of \$80,850.00 plus interest, originally to COLLATERAL MORTGAGE LTD., in the County of SHELBY and the State of ALABAMA, Recorded 06/19/1990 as Instrument No. N/A Book/Reel/Liber 296, Page/Folio 694, is now Paid and Satisfied, and is therefore discharged.

Property Address: 215 N. W. 7th Street, Albaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On FEB 13 1998 (DATE)

By: Lisa M. Farmer
LISA M. FARMER/VICE PRESIDENT

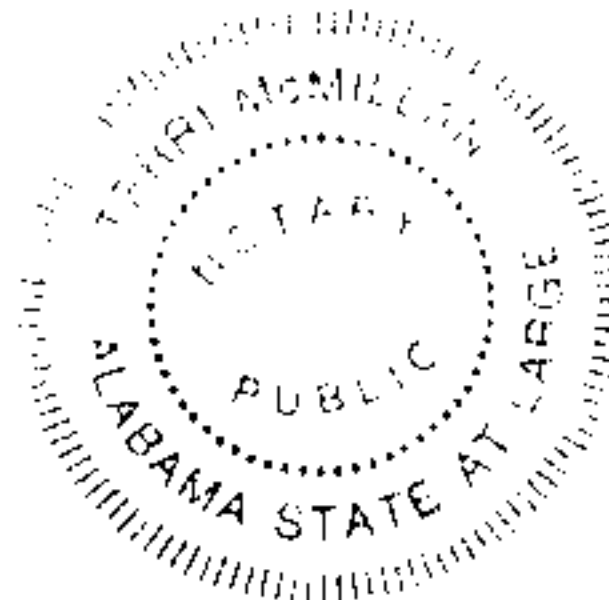


STATE OF Alabama
COUNTY OF Montgomery

On FEB 13 1998 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal.

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426
TLM-19980209-0014 ALSHEL 01117 SHELBY AL BAT: 7331/1203512 KXALDOM1

02/18/1998-05442
01:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50