

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 1998-05441

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #3342755 "Smith" Lender ID:278/PIF 1-23-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A
REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
04/19/1973, made and executed by F. RONALD SMITH AND WIFE HARRIET R. SMITH, to
secure payment of the principal sum of \$37,000.00 plus interest, originally to
HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF BIR., in the County of SHELBY and the
State of ALABAMA, Recorded 04/23/1973 as Instrument No. N/A Book/Reel/Liber 330,
Page/Folio 415, is now Paid and Satisfied, and is therefore discharged.

Property Address: 2824 Altadena S. Way, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by
Regions Mortgage, Inc., f/k/a Real Estate
Financing, Inc. as its duly appointed
Attorney-in-Fact 12-21-95 inst # 1995-36582
On FEB 13 1998 (DATE)



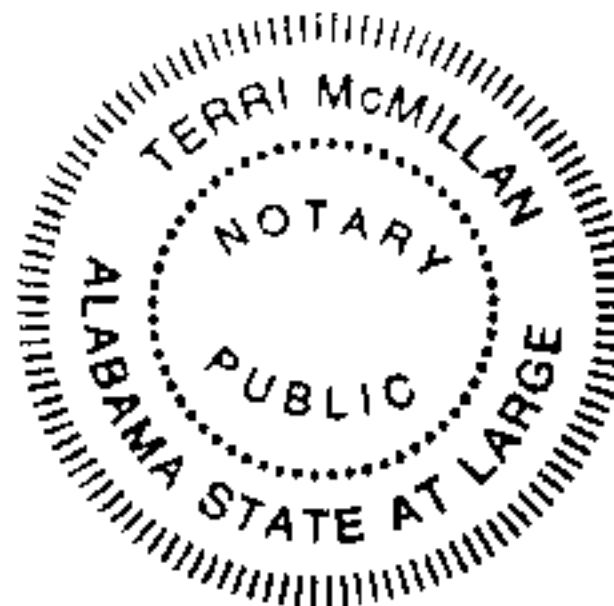
By: Lisa M. Farmer
LISA M. FARMER/VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery
FEB 13 1998

On FEB 13 1998 I, Terri McMillan, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice
President, who is/are signed to the foregoing document and who is/are known to
me, sworn to (or affirmed) and subscribed before me on this day, that being
informed of the contents of said instrument, he/she/they as such officer(s) and
with full authority, executed the same voluntarily for and as the act of said
corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426
TLM-19980204-0062 ALSHELBY 01117 SHELBY AL BAT 7321/3342755 KXALDOM1

02/18/1998-05441
01:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50