

Inst # 1998-05397

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 28, 1998 executed by
PATRICK S. MC LAUGHLIN AND ANGELA W. MC LAUGHLIN, HUSBAND AND WIFE

to
SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of
and whose principal place of business is **100 CENTURY PARK SO., STE. 200**
BIRMINGHAM, ALABAMA 35226
and recorded in
State of **ALABAMA**

SHELBY,
described hereinafter as follows:

County Records.

Lot 4, according to the Survey of Greystone Village, Phase 1, as recorded
in Map Book 18, Page 9, and re-recorded in Map Book 20, page 32, in the
Probate Office of Shelby County, Alabama; being situated in Shelby
County, Alabama.

Inst # 1998 - 05396

Commonly known as:
213 VILLAGE STREET, BIRMINGHAM, ALABAMA 35242
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
COUNTY OF

Date of Execution: **FEBRUARY 3, 1998**
SOUTHERN CAPITAL RESOURCES, INC.

On **FEBRUARY 3, 1998** before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared
JANIE J. HANNAH
known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.


BY: **JANIE J. HANNAH**
ITS: **SR. VICE PRESIDENT**

BY:
ITS:

WITNESS:


Notary Public
ANNE R. STRICKLAND
My Commission Expires **5/11/01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
LINDA BOYD
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200
BIRMINGHAM, ALABAMA 35226

AND WHEN RECORDED MAIL TO:
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200
BIRMINGHAM, ALABAMA 35226

Inst # 1998-05397

02/18/1998-05397
12:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DPS 118
00: MCL 8.50