CORRECTIVE

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEXEPERKYROKY Shelby

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability company with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set overto UNION PLANTERS NATIONAL BANK as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to and corrective Mortgage that certain mortgage executed by Leif Murphy and wife, Paula Hannaway Murphy

to Southeastern Mortgage of Alahama, L.L.C., dated November 6, 1996				and in Inst. #1996-37252
the amount of	\$191,900.00	and record	ted in Volume, Page	- 1 PIAAM AALA1
of the records o	f the Probate Court of	Shelby	County, State of Alabama, t	ogether with the
note and indebtedness described in and secured by the instrument aforesaid.				

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

SIGNED on January 27, 1998

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

BY:

Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams of Southeastern Mortgage of Alabama, L.L.C., a limited liability whose name as Chief Manager company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official scal on

January 27, 1998

My commission expires!

xxx October 1, 2001

"我们是一个人,我们就是一个人的,我们就是一个人的。""我们就是一个人的,我们就是一个人的。""我们就是一个人的,我们就是一个人的,我们就是一个人的,我们就是一

98-05305

Inst # 1998-05302

02/18/1998-05302 10:10 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

ODI HCD

10.50

MtgWate