Recording Requested By: Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD. 1900 Crestwood Blvd. P O Box 830180 Birmingham, AL, 35283-0180

## DISCHARGE OF MORTGAGE

Collateral Mortgage, Ltd. #:0234897 "HIBBS" Lender ID:197001/0000234897 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/15/1996, made and executed by DARYL H. HIBBS, AN UNMARRIED MAN to secure payment of the principal sum of \$18,435.00 plus interest, originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, in the County of SHELBY and the State of ALABAMA, Recorded 07/25/1996 as Instrument No. is now Paid and Satisfied, and is therefore discharged.

Property Address: 1101 Walnut Circle, Alabaster, AL, 35007

In all references in this instrument to, any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

New South Federal Savings Bank, a Federally

Chartered Savings Bank On \_ February 10, 1998

KATHLEEN CUPP, ASSISTANT

PRESIDENT

19**96-23938** 

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

On February 10, 1998, I, Carol Clay Thomas, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that Kathleen Cupp, Assistant Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date ...

WITNESS my hand and official seal,

Manas Carol Clay Thomas

Notary Expires 06/20/2001

(This area for notarial seal)

Document Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000 CCT-19980210-0015 ALSHELB SHELBY AL BAT: 291/0234897 KXALDOM1

Inst. # 1998-05241

02/17/1998-05241 11:38 AM CERTIFIED SHELBY COUNTY JUTICE OF PROBATE OO1 HCD

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