

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**

**2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**FEBRUARY 13, 1998** executed by

**STEWART B. JIMMERSON** and wife **Melonie Jimmerson**

to  
**LEADERS IN LENDING**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
 and whose principal place of business is **103 EUCLID AVE.**

**BIRMINGHAM, ALABAMA 35213**

and recorded in **1998-5181** **SHELBY** County Records.  
 State of **ALABAMA** described hereinafter as follows:  
**LOT 433 BROADMOOR OF WEATHERLY MB218 PG18**

more completely described as follows:

Lot 433, according to the Survey of Weatherly, Broadmoor Abbey, Sector 25, as  
 recorded in Map Book 21, page 001 in the Probate Office of Shelby County, Alabama;  
 being situated in Shelby County, Alabama. Mineral and minings rights excepted.

Commonly known as:

**163 BROADMOOR LANE, ALABASTER, ALABAMA 35007**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF ALABAMA**  
**COUNTY OF Shelby**

Date of Execution: **FEBRUARY 13, 1998**

**LEADERS IN LENDING**

On **FEBRUARY 13, 1998** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
 and State, personally appeared  
**J. Hunter Palmer**

known to me to be the manager  
 and

known to me to be the  
 of the corporation herein which executed the within  
 instrument, that the seal affixed to said instrument is  
 the corporate seal of said corporation; that said  
 instrument was signed and sealed on behalf of said  
 corporation pursuant to its by-laws or a resolution of  
 its Board of Directors and that he/she acknowledges  
 said instrument to be the free act and deed of said  
 corporation.

Notary Public **Dana P. Bryant** County.

My Commission Expires

BY:  
 ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
 MY COMMISSION EXPIRES: AUG. 4, 2001  
 BONDED THRU NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

**DPS**  
**LEADERS IN LENDING**

**103 EUCLID AVE.**  
**BIRMINGHAM, ALABAMA 35213**

AND WHEN RECORDED MAIL TO:  
**LEADERS IN LENDING**

**103 EUCLID AVE.**  
**BIRMINGHAM, ALABAMA 35213**

02/17/1998-05182  
 09:49 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 MEL B.50  
 DPS 118