

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 13, 1998 executed by

STEWART B. JIMMERSON and wife **Melonie Jimmerson**

to
LEADERS IN LENDING

a corporation organized under the laws of **THE STATE OF ALABAMA**
 and whose principal place of business is **103 EUCLID AVE.**

BIRMINGHAM, ALABAMA 35213

and recorded in **1998-5181** **SHELBY** County Records.
 State of **ALABAMA** described hereinafter as follows:
LOT 433 BROADMOOR OF WEATHERLY MB218 PG10

more completely described as follows:

Lot 433, according to the Survey of Weatherly, Broadmoor Abbey, Sector 25, as
 recorded in Map Book 21, page 001 in the Probate Office of Shelby County, Alabama;
 being situated in Shelby County, Alabama. Mineral and minings rights excepted.

Commonly known as:

163 BROADMOOR LANE, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF Shelby

Date of Execution: **FEBRUARY 13, 1998**

LEADERS IN LENDING

On **FEBRUARY 13, 1998** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
 and State, personally appeared
J. Hunter Palmer

known to me to be the manager
 and

known to me to be the
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is
 the corporate seal of said corporation; that said
 instrument was signed and sealed on behalf of said
 corporation pursuant to its by-laws or a resolution of
 its Board of Directors and that he/she acknowledges
 said instrument to be the free act and deed of said
 corporation.

Notary Public **Dana P. Bryant** County.

My Commission Expires

BY:
 ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: AUG. 4, 2001
 BONDED THRU NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

DPS
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

02/17/1998-05182
 09:49 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MEL B.50
 DPS 118