		MAIL ASSIGNMENT TO
	was prepared by Patricia K. Martin	P. O. BOX THISHOW CORPORATION
address:	3021 Lorna Rd., Birmingham, Al. 35216	BIRMING! 14785
tel. no:	205-823-4552	M. AL 3500
		-02U2-670e

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 016, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto <u>CASTLE MORTGAGE CORPORATION</u> , ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of <u>DELAWARE</u> , (herein "Assignee"), whose address is <u>P.O Box 12785</u> Birmingham, AL 35202-6785, a certain Mortgage dated <u>January 23, 1998</u> , made
and executed by <u>Hunter Mills and his wife Lynn R. Mills</u> ,
to and in favor of <u>The Hutson Company, Inc.</u> and given to secure payment of <u>One hundred forty thousand and no/100</u>
11 29 Charles 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
which Mortgage is of record in Book, Volume or Liber New 1/1803
at page of the <u>Probate</u> Records of Shelby
County, State of <u>ALABAMA</u> , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
The Hutson Company, Inc.
BY:
George C. Hawkins, III

STATE OF Alabama COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as authorized signatory of The Hutson Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 23 day of January , 19 98

My commission expires: 12-13-98

My commission expires: 12-13-98

Notary Public

A-ASCHOLAR

Inst # 1998-051//

ITS: Authorized Signatory

1017987

O2/17/1998-O5177
O9:44 AM CERTIFIED
SHELBY COUNTY JURGE OF PROBATE
001 NCD 8.50