

This form was prepared by Corley, Moncus & Ward, P.C. (Claude W. Moncus)
address: 400 Shades Creek Parkway, Suite 100, Birmingham, AL 35209
tel. no: 205-879-5959

MAIL ASSIGNMENT TO:
CASTLE MORTGAGE CORPORATIC
ATTN: KAREN SNOW
P.O. BOX 12785
BIRMINGHAM, AL 35202-6785

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated January 20, 1998, made and executed by Bryan G. Frahm and wife, Margaret P. Harrell, to and in favor of The Hutson Company, Inc. and given to secure payment of Two Hundred Thousand Dollars (\$200,000.00) which Mortgage is of record in Book, Volume or Liber No. INST#1998-02121 at page of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

Inst # 1998-05176

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 20, 1998.

The Hutson Company, Inc.

BY: Graham D. Hutson, Jr.

ITS: President

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Graham D. Hutson, Jr., whose name as President of The Hutson Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 20th day of January, 19 98.

My commission expires: 12/28/99

[Signature]
Notary Public

A-8176-AL

Inst # 1998-05176

02/17/1998 05176
09:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

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