

And When Recorded Mail To:

CHARLES SNOW
585 VALLEY VIEW RD
INDIAN SPRINGS

AL 35124-3658

RELEASE OF MORTGAGE/DEED OF TRUST

GFB LOAN # 8405026

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation in the state of California for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: CHARLES T SNOW AND SPOUSE RUTH ELLEN SNOW, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing the date JUNE 01, 1993, and filed for the record in the County Recorder of SHELBY, as Instr. No. 1993 15935 in Book , Page on JUNE 03, 1993.

IN TESTIMONY WHEREOF, the said GLENDALE FEDERAL BANK, FSB AS ATTORNEY IN FACT FOR FIRST TRUST NATIONAL ASSOCIATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed on JANUARY 27, 1998

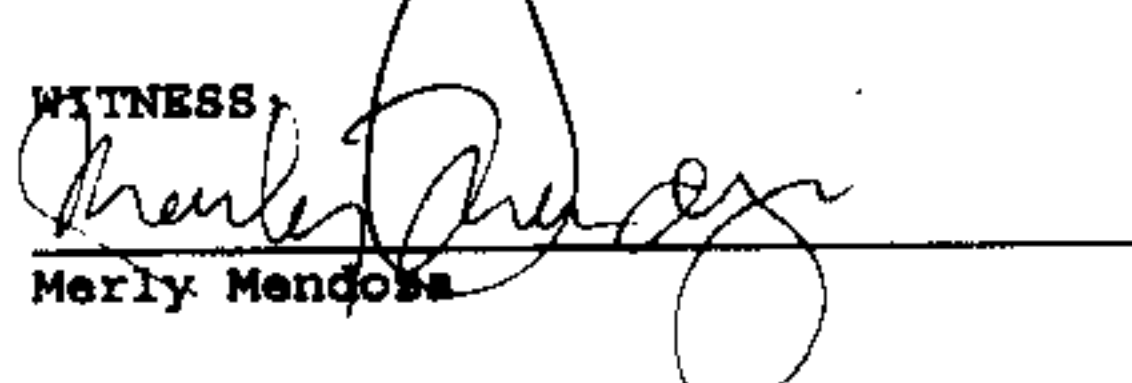
GLENDALE FEDERAL BANK, FSB AS ATTORNEY IN FACT FOR FIRST
TRUST NATIONAL ASSOCIATION


G. W. Baier / Vice President

ATTEST:


R. Hadden / Assistant Secretary

WITNESS:


Merly Mendosa


Carol Gill

(CORPORATE ACKNOWLEDGEMENT)

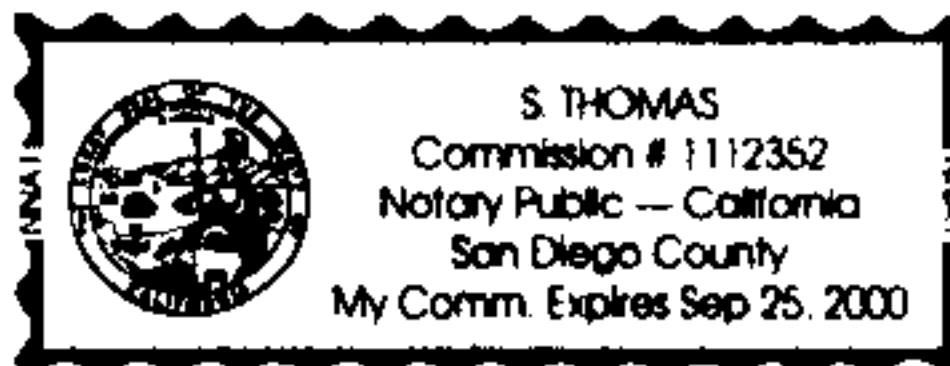
State of CALIFORNIA

County of SAN DIEGO

On JANUARY 27, 1998, before me, S. Thomas, personally appeared G. W. Baier / Vice President (X) personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


S. Thomas



Inst # 1998-05144

02/16/1998-05144
02:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1998-05144