

When recorded mail to:
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302

Inst # 1998-05141

LOAN #: 980008384

02/16/1998-05141
01:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOJ HCD 8.50

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SOUTHERN CAPITAL RESOURCES, INC., AN ALABAMA CORPORATION

100 CENTURY PARK S. #200, BIRMINGHAM, AL 35226

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.~~

Lot 3319, according to the Survey of Riverchase Country Club, 33rd Addition, as
recorded in Map Book 16, page 112, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

from

CHARLES J. HARLAND AND KIMBERLY M. HARLAND, husband and wife,

dated FEBRUARY 5, 1998
in the Office of the Probate Judge of
FLAGSTAR BANK, FSB

, of record in Mortgage Fiche
JEFFERSON Shelby

Frame
County, Alabama, to

Inst 1998 - 05140

2550 TELEGRAPH ROAD, SUITE 200, BLOOMFIELD HILLS, MI 48302

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said
mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred
to said Assignee, this 11th day of February, 1998.

SOUTHERN CAPITAL RESOURCES, INC., AN
ALABAMA CORPORATION

By:

President

State of Alabama

County of Jefferson

I Larry L. Halcomb

that Steve Hines

whose name as President

a Notary Public in and for said County in said State, hereby certify

of the Southern Capital Resources, Inc.

, a corporation, is signed to the foregoing conveyance
and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance,
he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 11th day of February, 1998

Notary Public Larry L. Halcomb

My Commission Expires: 1/23/02

This Instrument Was Prepared By: Larry L. Halcomb, Attorney at Law
3512 Old Montgomery Highway, Birmingham, AL 35209

Alabama Assignment of Mortgage 1/93 VMP-995(AL) (9301)

ALGVAS (L7698.1)

ALGVAS 403

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