

Please Return To:  
MORCAP, INC.  
7000 CENTRAL PARKWAY, STE 1570  
ATLANTA, GA 30328

### ASSIGNMENT OF MORTGAGE

LOAN NO.: 6280010792

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1850 Parkway Place, One Parkway Ctr, Ste 110, Marietta, GA 30067 does hereby grant, sell, assign, transfer and convey, unto MORCAP, INC.

(herein "Assignee"), whose address is 7000 CENTRAL PARKWAY, STE. 1570, ATLANTA, GA 30328

a certain Mortgage dated January 27, 1998, made and executed by WILLIAM DARRELL LILLY JR. and KAREN R. LILLY, HUSBAND AND WIFE

to and favor of US Money Source, Inc.

upon the following described property situated in  
State of Alabama

SHELBY

County,

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

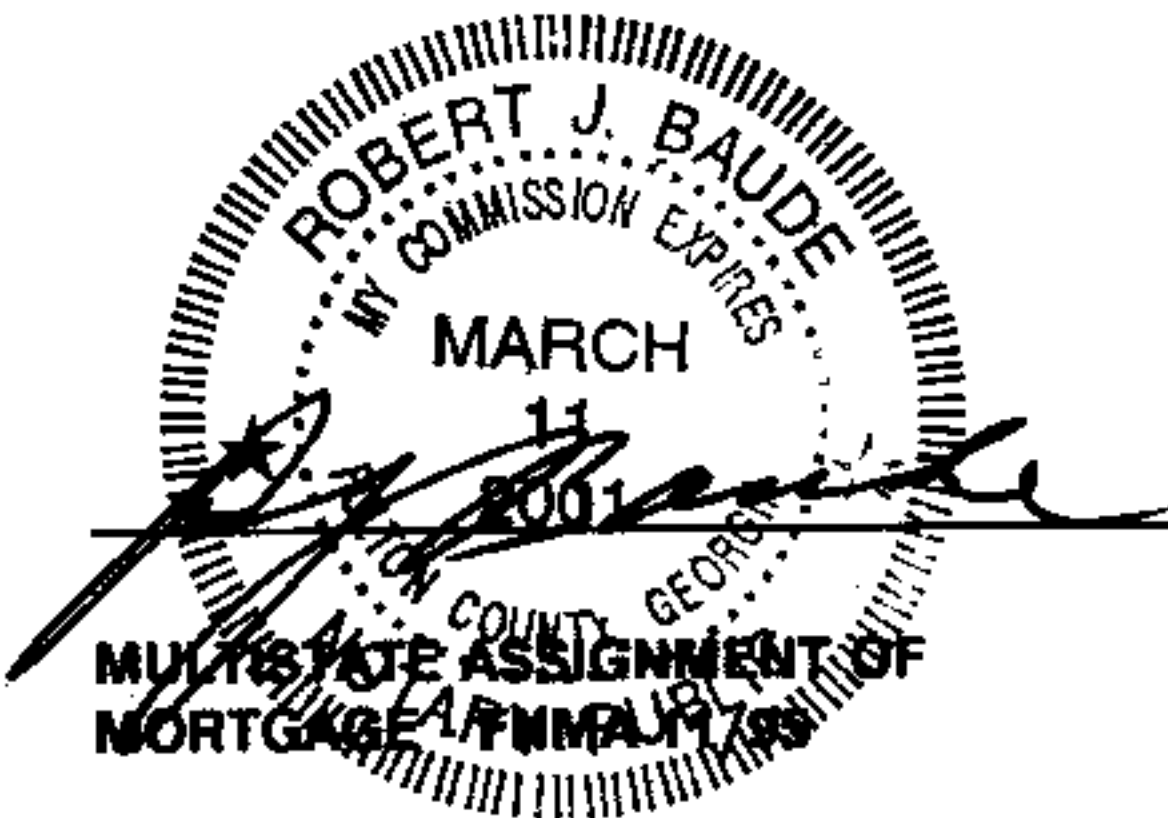
such Mortgage having been given to secure payment of thirty seven thousand eight hundred fifty and NO/100ths (\$ 37,850.00 ), which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 1998-5096) of the \_\_\_\_\_ Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_

US Money Source, Inc

*[Signature]*  
President



[Acknowledgment(s) Attached]

Inst # 1998-05097

02/16/1998-05097  
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SHELBY COUNTY JUDGE OF PROBATE  
13.50  
003 MEL

State of Georgia)

County of Fulton)

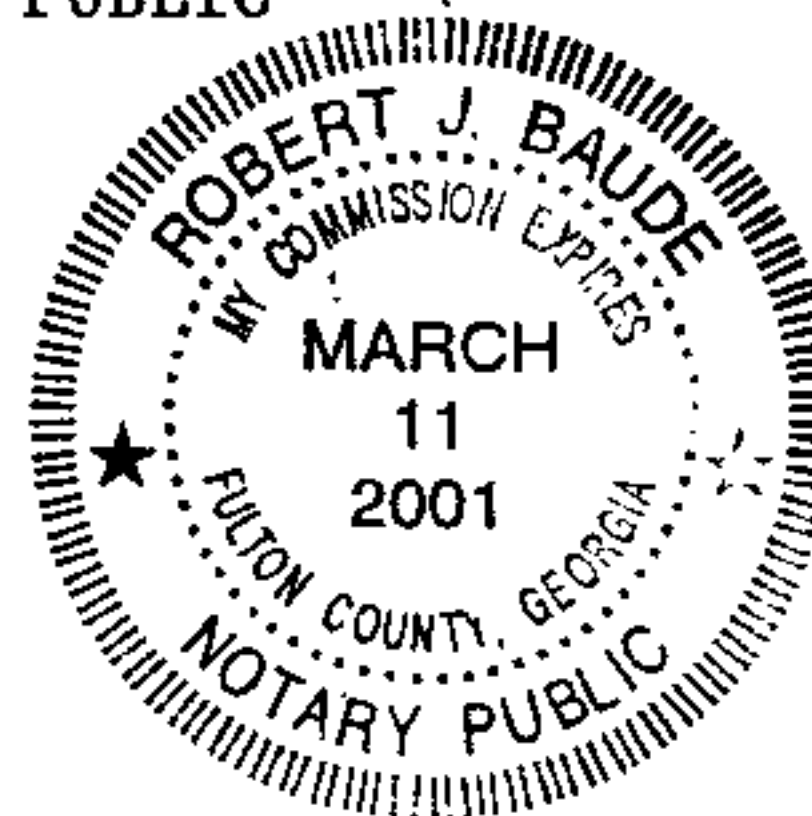
I the undersigned, a Notary Public in and for said County and for said State, hereby certify that Peter Knap whose name as President of U.S. Money Source, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 28 day of January, 1998.

AFFIX SEAL

My commission expires:

R. J. Baude / Fulton  
NOTARY PUBLIC



LOAN NO.: 6280010792

LILLY

**EXHIBIT "A" - LEGAL DESCRIPTION**

LOT 31, ACCORDING TO THE SURVEY OF PARK FOREST SUBDIVISION, FOURTH  
SECTOR, AS RECORDED IN MAP BOOK 18, PAGE 95, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.

Inst # 1998-05097

02/16/1998-05097  
11:16 AM CERIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 HEL 13.50

Initials: \_\_\_\_\_