

State of  
County of

29802-2022

Assignment of Mortgage

THIS ASSIGNMENT OF MORTGAGE executed this 2ND day of FEB, 19 98,  
by and between SCOTT MORTGAGE CORPORATION, An Alabama Corporation,  
called ASSIGNOR, acting by and through its duly authorized officers, and \_\_\_\_\_  
MOLTON, ALLEN & WILLIAMS CORPORATION called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and  
conveyed to ASSIGNEE, together with the property described therein and the debt  
secured thereby, said instrument being recorded in the records of the office of Judge of  
Probate/Clerk of Circuit Court of SHELBY County, ALABAMA  
and duly identified as follows:

ORIGINAL MORTGAGOR      DATE OF MORTGAGE      BOOK      PAGE

RANDALL E. EVANS AND  
SUSAN P. EVANS, HUSBAND  
AND WIFE

2/2/98

1998-5088

02/16/1998-05089  
10:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

IN WITNESS WHEREOF, the said SCOTT MORTGAGE CORPORATION, has  
caused these presents to be signed by its President and its corporate seal hereto affixed  
this 2 day of Feb, 1998.

SCOTT MORTGAGE CORPORATION

BY:

Dick Scott  
DICK SCOTT  
PRESIDENT

STATE OF ALABAMA  
COUNTY OF Jefferson

I, the undersigned Notary Public in and for said County and said State, hereby certify  
that Dick Scott, whose name as PRESIDENT, of SCOTT MORTGAGE  
CORPORATION, a corporation, signed the foregoing instrument and is known to me,  
acknowledged before me on this day that being informed of the contents of said  
conveyance, and he as such officer, and with full authority executed and delivered the  
same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 2 day of Feb, 19 98.

Deborah L. Davis  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

MY COMMISSION EXPIRES DECEMBER 17, 2001

Scott Mortgage Corporation  
200 Vestavia Parkway  
Suite 2600  
Birmingham, AL 35216

Inst # 1998-05089