ASSIGNMENT

STATE OF	ALABAMA		c
COUNTY OF	SHELBY		0437
FOR VALUE	RÈCEIVED	SUPERIOR MORTGAGE RESOURCES CORPORATION	J-866
·		#6 OFFICE PARK CIRCLE-STE. 214, BIRMINGHAM,	
Savings and L successors, rep	oan Association, presentatives and y instrument (Mo	ferred, sold, assigned, conveyed and set over to Charter I , 600 Third Avenue, West Point, Georgia 31833, as Assigns, all of assignor's rights, title and interest in and ortgage, Deed of Trust, etc.) executed by	gnee, its
to	SUPERIOR MO	ORTGAGE RESOURCES CORPORATION	
	#6 OFFICE P	PARK CIRCLE-STE. 214, BIRMINGHAM, AL 35223	
page 0 (3 6	MBER 18, 1997 O, in the ABAMA	and recorded in deed book	1998-
successors, reg described there powers, option sold and assign instrument and	presentatives and ein, the indebtedr ns, privileges and ned to the Assign	ly sells, transfers and conveys to the above Assignee, its lassigns, the aforementioned security instrument, the proness secured thereby, together with all the rights, title, in immunities contained therein. The Assignor herein has nee herein the note secured by the aforementioned securimade to secure the Assignee, its successors, representative note.	perty te res t, this day ty
	WHEREOF, the ECEMBER	Assignor has hereunto set its hand and seal this 18Th	<u>[</u>
		ASSIGNOR:	1E0
Signed, sealed presence of: Unofficial Wi	and delivered in	By: Len Add. Title VICE-PRESIDENT	102/16/1998-050: 10:32 AM CERTIF 10:32 AM CERTIF
Mullin Notary Public	Sloyd Kan	Attest: Title ASSISTANT VICE-PRESIDENT	wnQ Ay

My commission expires:
MY COMMISSION EXPIRES FEDRUARY 19, 1998.

Inst # 1998-01370

O1/14/1998 -O1370
O1:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50