

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to NationsBanc Mortgage Corporation that certain mortgage in the amount of \$ 112,700.00 executed by Robert E. James, unmarried man

bearing date of the 8th day of January, 19 97, on property described as:

See Attached Exhibit "A" for Legal Description.

02/16/1998-05055
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

and recorded in Inst. # 1997-02434 Book XXXXXXXXX Page XXXXXXXXX of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 8th day of January, 19 97.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C. Leddo
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 8th day of January, 19 97.

My Commission Expires:

March 11, 2001

02/16/1998-05055
10:30 AM CERTIFIED
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002 MEL 11.00

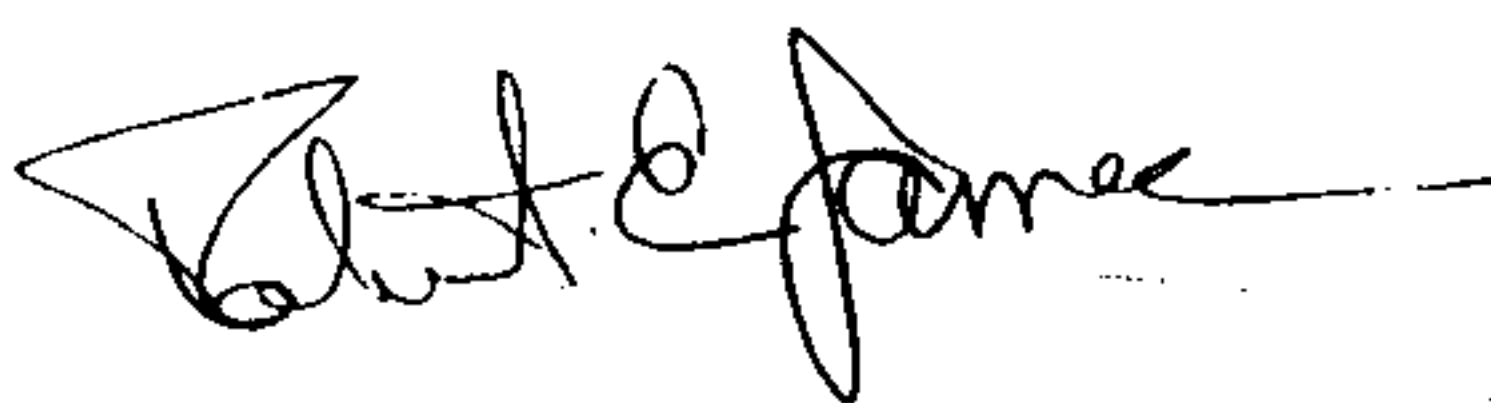
Inst # 1998-05055

EXHIBIT "A"

A part of the NE 1/4 of the NE 1/4 of Section 20, Township 20 South, Range 2 West Shelby County, Alabama more particularly described as follows:

Commence at the Northeast corner of Section 20, Township 20 South, Range 2 West, Shelby County, Alabama and run thence South 89 degrees 52' 30" West along the North line of said Section 20 a distance of 785.57' to a point; thence run South 0 degrees 07' 30" West a distance of 460.45' to the Northeast corner of Parcel No. 7; thence run North 75 degrees 48' 11" West along the South line of a proposed street a distance of 132.97' to the point of beginning of the property, Parcel 8, being described; thence continue along last described course a distance of 641.77' to a point; thence run South 33 degrees, 15' 49" East a distance of 257.39 feet to a point; thence run South 69 degrees, 04' 55" East a distance of 105.82 feet to a point; thence run South 46 degrees, 06' 04" East a distance of 196.67 feet to a point; thence run South 53 degrees, 08' 09" East a distance of 184.61 feet to a point; thence run North 14 degrees, 11' 49" East a distance of 354.20 feet to the point of beginning.

Situated in Shelby County, Alabama.



Inst # 1998-05055

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