THIS INSTRUMENT PREPARED BY:
Beth O'Neill Roy
Ogletree, Deakins, Nash, Smoak & Stewart
1900 SouthTrust Tower
420 North 20th Street
Birmingham, Alabama 35203

SEND TAX NOTICE TO: Generic Properties, L.L.C. Attn: Adam S. Balzli 2541 Balco Road Birmingham, AL 35210

## **DEED**

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of THREE HUNDRED THOUSAND AND NO/100 (\$300,000.00) DOLLARS and other good and valuable consideration, to the undersigned Grantors, in hand paid by the Grantee herein, the receipt whereof is acknowledged, we

ADAM S. BALZI, as to an undivided 90%, an un married man, WILLIAM GIBSON PLOTT, as to an undivided 10%, an unmarried man,

(herein referred to as "Grantors"), do grant, bargain, sell, and convey unto

# GENERIC PROPERTIES, L.L.C., an Alabama limited liability company

(herein referred to as "Grantee"), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the SE 1/4 of the NW 1/4 of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the NE corner of the SE 1/4 of the NW 1/4 of Section 14, Township 20 South, Range 3 West and run west along the north line thereof 338.75 feet; thence 90 degrees 00 minutes left and run in a southerly direction 549.07 feet to a point on the south line of Industrial Park Drive, and the Point of Beginning of the property herein described; thence 90 degrees 00 minutes left to the tangent of a curve to the right with a radius of 242.71 feet, and a central angle of 19 degrees 03 minutes 18 seconds, and run easterly along the arc of said curve and right of way 80.72 feet to a curve to the left with a radius of 647.58 feet, and a central angle of 15 degrees 28 minutes 35 seconds; thence run easterly along the arc of said curve and right of way 174.27 feet; thence continue tangent easterly 219.29 feet; thence 119 degrees 20 minutes right and run southwesterly 301.23 feet to a point on the northerly line of the Atlantic Coastline R.R.; thence 89 degrees 58 minutes 57 seconds right to the tangent of a curve to the left with a radius of 1545.27 feet, and a central angle of 14 degrees 08 minutes 34 seconds, and run northwesterly along the arc of said curve 381.43 feet;

10:25 AM CERTIFIED

SHELBY COUNTY JUNGE OF PROBATE

SHELBY COUNTY JUNGE OF PROBATE

313.50

thence 71 degrees 14 minutes 53 seconds right from tangent and run northerly 150.68 feet to the Point of Beginning. Containing 2.01 acres, more or less.

#### **SUBJECT TO:**

- 1. Ad valorem taxes for 1998, which are not due and payable until October 1, 1998, and taxes for subsequent years.
- 2. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Deed Book 11, page 344, in the Office of the Judge of Probate of Shelby County, Alabama.
- Right of way granted to Alabama Power Company by instruments recorded in Deed Book 127, page 566, Deed Book 169, page 19, and Deed Book 289, page 425, in said Probate Office.
- 4. Right of way granted to South Central Bell Telephone Company by instrument recorded in Deed Book 285, page 183, in said Probate Office.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns.

And we do, for ourselves and for our heirs, executors, administrators and assigns covenant with the said Grantee, its successors and assigns, that we are lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors, and administrators shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals the 9th day of January, 1998.

ADAM S. BALZLI (Seal)

(Seal)

WILLIAM GIBSON PLOTI

# STATE OF ALABAMA) JEFFERSON COUNTY)

### GENERAL ACKNOWLEDGMENT

I, the undersigned Notary Public in and for said County in said State, hereby certify that ADAM S. BALZLI and WILLIAM GIBSON PLOTT, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal as of the 3rd day of February, 1998.

Notary Public

My Commission Expires:

11991900

This document was prepared by:
Beth O'Neill Roy
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420 North 20th Street
Birmingham, AL 35203-3204

Inst # 1998-05052