T	RANSFER AND	ASSIGNMEN	T	
STATE OF ALABAMA COUNTY OF JEFFERSON	•			
FOR VALUE RECEIVED, sell, convey, assign and deline those certain mortgages here.	ver unto	, its succe	esors and assigns, and filed as indicated	
below, together with debts the interest in and to the lands and NAMES(S) OF	PROPERTY AND ADMINISTRAL PROPERTY.	THE REPORT OF THE	ages, viz:	
MORTGAGOR	BOOK	PAGE	COUNTY	STATE
David R. DuBose and wife Toy H. DuBose	1998-	5043	Shelby	Alabama
	•			
THIS TRANSFER AND AS	SIGNMENT IS wit	hout recourse up	on the undersigned.	
TO HAVE AND TO HOLD	unto the said		and assigns, foreve	Γ.
HIPERNIA MATICIPAL PARK	La cold Coasta & Co			
IN WITNESS WHEREOF, to caused these presents to be an February	recuted this the 9th	day of		1044 17 12 18 18 18 18 18 18 18 18 18 18 18 18 18 1
rebruary				20 - 37 - 5 - 27 - 5 - 27 - 5
	COA	173 & CO., INC	<b>.</b>	£ .
	BY:	B. COATS, III	PRESIDEN	1 2 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
ATTESTED BY:		<u></u>	• •	•
<b>)</b>	,			
STATE OF ALABAMA) COUNTY OF JEFFERSON	;. )		•	
I, the undersigned authority, a certify that R.B. Coats, III, we foregoing instrument, and whethat, being informed of the coauthority, executed same voluments.	DO IS PLESMENT OF C	cknowledged bef	one me on this day	eby
GIVEN UNDER MY HAND February 98.	AND OFFICIAL S	of the	h day of	hand

THIS INSTRUMENT WAS PREPARED BY:
COATS & CO., INC.
2200 WOODCREST PLACE, SUITE 207
BIRMINGHAM, ALABAMA 35209

My Commission expires: New 16, 2000