

This assignment is being re-recorded in order to add the Notary Clause.

Inst # 1998-00675

01/09/1998-00675
08:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
801 NC3 8.50

Inst # 1998-04975

Inst # 1998-00675

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 19, 1997 executed by
MICHAEL W BENJAMIN, UNMARRIED

to
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

and recorded in
State of ALABAMA described hereinafter as follows:
LOT 82 PHASE 3 WYNLAKE OF SHELBY CO.

County Records.

Inst # 1998-00674

02/13/1998-04975
01:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

Commonly known as: 276 Wynlake Drive, Montevallo, AL 35115
~~XXXX WYNLAKE DRIVE XXXX ALABAMA XXXX~~

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF Shelby

Date of Execution: DECEMBER 19, 1997

LEADERS IN LENDING

On DECEMBER 19, 1997 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
J. Hunter Palmer

known to me to be the Manager
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY
ITS: *managers*

BY:
ITS:

WITNESS:

Notary Public *Aronda Kristen*

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 1, 2001.
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213