

This assignment is being re-recorded in order to add the Notary Clause.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 12, 1997 executed by
CHRISTOPHER MCQUIRE, MARRIED AND SARAH MCQUIRE, MARRIED / WIFE

to
LEADERS IN LENDING

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **103 EUCLID AVE.**
BIRMINGHAM, ALABAMA 35213

and recorded in **SHELBY** County Records.
State of **ALABAMA** described hereinafter as follows:
LOT 80 WYNLAKE SUBDIVISION PHASE 4-B

Inst # 1998-00668
01/09/1998-00668
08:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

Inst # 1998-04974

02/13/1998-04974
01:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50

Commonly known as:
288 WYNLAKE DRIVE, MONTEVALLO, ALABAMA 35115
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
COUNTY OF **Shelby**

Date of Execution: **DECEMBER 12, 1997**

LEADERS IN LENDING

On **DECEMBER 12, 1997** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer
known to me to be the **Manager**
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

Amanda Kriston
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: AUG 11, 2001
BONDED thru NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213