

15 2015211 326 27183
Alabama

Prepared by and Return to:
Green Tree Financial Corp.- Alabama
HID - Mortgage Recording Dept.
332 Minnesota St., Suite 610
St. Paul MN 55101

Inst # 1998-04957

02/13/1998-04957
12:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 MCD

15818507
MORTGAGE ASSIGNMENT

For value received, HOMEWORK, INC a(n)
Corporation Alabama, ("Assignor") organized and existing under the laws of the state of Alabama
assigns to Green Tree Financial Corp.- Alabama and assigns,
whose address is listed above, a certain mortgage dated 1/30/98, wherein
Bruce Thompson, Married, and Earnestine Thompson, Married,
("Mortgagor(s)"), granted a mortgage to Assignor as mortgagee, recorded concurrently with this Mortgage
Assignment in the office of the Recorder, SHELBY County, Alabama
together with the retail installment contract or note secured by such mortgage on the following described
real property situated in SHELBY County, Alabama:

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE IN SHELBY COUNTY,
ALABAMA, KNOWN AND DESCRIBED AS LOT 6, IN BLOCK 16, BROKEN BOW SOUTH
SUBDIVISION, AS RECORDED IN MAP BOOK 11, PAGE 82, IN THE OFFICE OF
THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.
TAX ID # 10-1-12-0-009-032-000

Inst # 1998-04956

Plat No. 10-1-12-0-009-032-000

The above referenced Mortgage was recorded in Book _____, on Page _____.

Date: 1/30/98

HOMEWORK, INC

By: William T. Beggs
Its: President

STATE OF Alabama)
COUNTY OF Shelby) SS

(Corporation Acknowledgment)

I, Alice W. Griffin a Notary Public - State of Alabama and or said County in said State, hereby certify that William T. Bezko, Jr, whose name as PRES of the Homework, Inc, a corporation is signed to the foregoing conveyance and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 30 day of Jan, 1998.

Alice W. Griffin
Notary Public

(Notary Stamp)

My Commission Expires 5/14/98

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

William T. Bezko, Jr - President

Alice W. Griffin - Notary

Inst # 1998-04957

02/13/1998-04957
129115 PM CERTIFIED
129115 COUNTY JUDGE OF PROBATE
002 MCD

11.00