## **DISCHARGE OF MORTGAGE**

STATE OF A	LABAMA		•	This instrum	ent was prepared by	
COUNTY OF		•		<del>- \}  _1</del>	Mina	<del></del>
COUNTY OF	SHELBY	<del></del>	•	Jun	10mg	<del></del>
	<b>y</b> .	•				<del></del>
	•				•	
Know A	_	Presents, ThatTONY	C WEST BRANC	H MANAGEI		<del></del>
		n Mortgage bearing the	date of MAY 22,	1997	and made and exe	tgagee")
CATHY M EV	VANS A SINGLE	FEMALE	date of		d in the office of the	•
of Probate of	SHELRY	County, Ala	bama in Real Volu		, Page 1644	-
		i satisfied; and Mortga				<del></del> _
discharged of	record.				•	
				- Com		,
Witness	the hand and seal	of Mortgagee by its du	ly authorized office	r this 5TH	day of FEB	, 19 <u><b>98</b>.</u>
•	•				4	
			COMMERCIAL C	REDIT OF	AT THE ME	ntgagee)
			· · ·	1 1	CREDITO	ALARA
			By: 1	my C. Y	MA 3 000	720 <b>L</b>
	•	-{	movi	T I TECT	是 (2)	7 6
. ·		ı	Name/Title: TON	Y & WEST,	15 40	AL.
					19	96 at
STATE OF	ALABAMA		•		DEL	AWARE
COUNTY OF	SHELBY					
COONTT OF	<del></del>					
	•					
I, the u	ndersigned, a Nota	ry Public in and for sa	id County, in said S	State, hereby	certify that	
TONY C WES	ST/BM		of COMMER	CIAL CRE	DIT OF AL INC	; <u>a</u>
corporation, is	s signed to the for	regoing conveyance, ar	nd who is known to	me, acknow	wledged before me	on this
		e contents of the con			•	
	_	r and as the act of said				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
AVANTA TIP 30	······································	. were no mic act ut said t	vorpor <del>ano</del> m.			
Given	n under my hand ar	nd official seal, this the	da	y of <u>f</u>	<u>b</u> , 19 <u>98</u>	•
			11.	m	Banks 1	
-	· · · · · · · · · · · · · · · · · · ·		Guigu	// /- //	WWY 140X	
			My Commission e	NUTARY I	ORFIG.	
•			' '	vhires.	My Commission Expl	res April 18, 2000
			<u> </u>			<del></del>
				AFFIX S	EAL	

D2/13/1998-D4944
11:22 AM CERTIFIED
SHELBY CHMTY JUNG UF PROBATE
001 NEL 8.50