TRAN	SFER AND A	ASSIGNMENT		9
STATE OF ALABAMA	``			φ
COUNTY OF JEFFERSON)			8661
FOR VALUE RECEIVED, the u	ndersigned Cost	ts & Co. Inc. does	heneby grant hargai	. •
sell, convey, assign and deliver u	nto	is or Co., Inc. goes	ikieby grank, bangai	48,
RESOURCE BANCSHARES MORTGAGE	GROUP, INC.	, its successor	rs and assigns,	ν C
those certain mortgages hereinafte below, together with debts thereby	r more particular v secured the n	arly described, and : otes therein describe	filed as indicated and all its	H
interest in and to the lands and pro	perties conveye	ed by said mortgage	s, viz:	
NAMES(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	CT A Tr
Keith R. Wheeler and wife,	•		She1by	STATE
Susan D. Wheeler	1998-	04932	Sile Loy	Alabama
THE TO ANOPED AND ACCUSE	n ann an	4		
THIS TRANSFER AND ASSIGN	IMENT 12 WITH	out recourse upon th	ne undersigned.	
TO HAVE AND TO HOLD unto	the said			
RESOURCE BANCSHARES MORTGAGE	GROUP, INC.	_, its successors and	assigns, forever.	
IN WITNESS WHEREOF, the sai	id Coats & Co	Inc., as owner of a	aid mortgages has	
caused these presents to be execute	d this the 9th	day of Februa	ry, 1998	
February , 19 9	8			
	COA	TS & CO., INC.		
	BY:_	<u>L</u>		-
		B. COATS, III	PRESIDENT	
~ .	0	1998-04933		
ATTESTED BY:		-	•	
0 0	0			
		3/1998-04933 AM CERTIFIES		
CTATE OF AT ABABAA \	02/13	AM CERTIFIED)	
STATE OF ALABAMA) COUNTY OF JEFFERSON)	OLEC BY	COMIT ADAR. O KIN	•	
	00	HCD 8.30		
I, the undersigned authority, a Not	ary Public in a	nd for said county i	n said state hereby	
certify that R.B. Coats, III, who is				
foregoing instrument, and who is k	nown to me, ac	knowledged before	me on this day	
that, being informed of the content				
authority, executed same voluntaril	ly for and as the	BCI OF CORES & CO.	, adc.	
		5.4 W .4 . D.)		
GIVEN UNDER MY HAND AND February 19 98.	OFFICIAL SE		•	
<u>February</u> , 19 <u>98</u> .	\wedge	1 1 ·· C		((
•		pthraf	Kichan	1-1
		Notary Pub	Dic Richard	
My Commission expires: MAY 16.	2000	· · · · · · · · · · · · · · · · · · ·		

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC.
2200 WOODCREST PLACE, SUITE 207
BIRMINGHAM, ALABAMA 35209