

RECORDING REQUESTED BY:
AMERICAN DREAM MORTGAGE, INC.

WHEN RECORDED, MAIL TO:
AMERICAN DREAM MORTGAGE, INC.
6101 UNIVERSITY BOULEVARD EAST,
SUITE ONE
COTTONDALE, ALABAMA 35453

Order No.
Escrow No.
Application No.
Loan No. 2983141

Inst # 1998-04929

02/13/1998-04929
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LIFE BANK

all of its right, title and interest under that certain Mortgage dated JANUARY 2, 1998
executed by CHARLES E LOGAN, A MARRIED MAN AND DEBORAH R LOGAN, A MARRIED
WOMAN AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Inst # 1998-01187

to AMERICAN DREAM MORTGAGE, INC.

, as mortgagor.

, as mortgagee.

and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA

, describing

land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

AMERICAN DREAM MORTGAGE, INC.

DATE
STATE OF
COUNTY OF Tuscaloosa

I, Kim Vinson

a notary public in and for said County, in said State, hereby certify that

Debbie Morrison

whose name as President

of American Dream Mortgage, Inc.

a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this
day of December 31, 1997

Kim Vinson

Notary Public

My Commission Expires:

4/6/99

Debbie V Morrison
Debbie V Morrison
President
American Dream Mortgage, Inc

This instrument prepared by:

First Title

Inst # 1998-04929

**FIRST TITLE CORPORATION
BIRMINGHAM DISTRICT OFFICE**

Stephen Keith, Esq.
District Manager
Phone: 205-733-1796
1-800-852-5960

Commitment No: C-9912-12181
File No: T-12181

EXHIBIT "A"

Commence at the SW corner of the SE 1/4 of Section 16, Township 20 South, Range 2 East and run North 0 degrees 37 minutes East along the West line of said 1/4 1/4 section for 1108.25 feet to the North edge of Highway 76; thence run South 87 degrees 55 minutes East along said Highway for 2252.76 feet; thence run North 2 degrees 40 minutes East for 43.70 feet to a 6"x6" concrete right of way marker on the Northerly right of way line of Highway 76; thence South 87 degrees 55 minutes East along said right of way for 1977.60 feet for the point of beginning. Thence run North 18 degrees 17 minutes West for 298.18 feet; thence North 89 degrees 18 minutes 01 seconds East for 274.20 feet; thence South 18 degrees 30 minutes 44 seconds East for 295.57 feet to a point on the Northerly right of way line of said Highway 76; thence run on a chord bearing South 88 degrees 42 minutes 22 seconds West along said right of way for a chord distance of 274.55 feet to the point of beginning. Being situated in the SW 1/4 of Section 15, Township 20 South, Range 2 East, Shelby County, Alabama, according to survey of Larry Davis, AL Reg. LS No. 10551, dated June 9, 1993.

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