•	For value received, AMERICAN HOME St	JNROOM	hereby transfers		
	ETRST FINANCIAL FUNDING, INC.	le, powers, and options in, to	rs, and options in, to and under the Mortgage		
descrit	oed below, as well as to the land described	therein, the inde	btedness secured thereby,	and the st	alutory right of
redem					
	01 14 - B 7	homes and Cur	senda E Thomas		
	That Mongage executed by Charlie R. 7	nomas and cyr	ANUARY 28 400 8	flad fac	and with the
unto _	······································	dated	herein recorded in Volume	, 191803 107 1 44 4 - 1920	and Hand
Judge	of Probate of SHELBY Count	y, Alabama, and t	Větělů těcotasa ru volnuja ř	ray	C Carrier 1
		aa dagaribad la ar	deacuradhu eaidMadaana	TOPIAVE	CIOHODE MAN
	TOGETHER WITH the Note and indebtedne me unto First Financial Funding, In	ss described in, ai	of unto its successors and a	ssiaffs fore	VAR 年夏 。
the sa	me unto	, ar	N DINO NO SOCOSOBIO WILL I	ō	6 H 7 K 7 K 7 K 7 K 7 K 7 K 7 K 7 K 7 K 7
רעכה	UTED this 2nd day of FEBRUAR	Y, 199_	8 .	86	0 iii ig
EXEC	UTED this 2nd day of FEBRUAR			49	67 # E
	DOD IDN 70	AMER	CAN HOME CUNDER!	*	<u> </u>
	PERST FINANCIAL ELECTRONICO (SOLICIO) (C. 1907) (C. 1907	BY:		<u> </u>	<u> </u>
	61RM65 0 0713 7 0 1240	IT\$:	AUTHORIZED AGENT	H	
	1 (800) 460 7028				
		<i>h</i>	. tadicideal (if ann	lioahla\	
	Acknowledgment of As	signment b	y individual (ii app	ncable)	
STAT	E OF ALABAMA				
	COUNTY)		•		
	₁	, a notai	y public in and for said county	y in said sta	te, hereby certily
that_	, <u>, , , , , , , , , , , , , , , , , , </u>	and	<u></u>		
whos	e name(s) signed to the foregoing o	onveyance, and v	vho known to me, ac	knowledge:	be dat the same
this d	ay that, being informed of the contents of the o	onveyance,n	6 THE STILLS AND	Jinginy Oiri	1
bears	s date.	day of	199	1	B 66
	GIVEN under my hand and seal, this	day or "_	,	·	i i
					ν C
	•	Notary Pu	blic		 - 4
		Mucomm	ission expires:		
		My Collin	1551011 Expires		·
		at his Carna	ration or Bartnarch	in (if ar	oplicable)
A	cknowledgment of Assignmen	it by Corpo	ration of Faithers	p (a)	op oa,
STA	TE OF ALABAMA	 			
	JEFFERSON COUNTY	•			
	1			to in a sid of	nta harabusandi
	I, GREGORY HONEYCUTT		ary public in and for said coun		ate, noreby cerm
that	RICHARD GREENE		name asAUTHORIZED		naing conveyanc
of _	AMERICAN HOME SUNROOM		ration/partnership, is signed		
and	who is known to me, acknowledged before me	on this day that,	being informed of the conten	nis on the co	ation/partnershir
as s	uch officer/partner and with full authority, exec	uted the same vol	untarily for and as the act of t	said corpor	Titot shartner zur
	GIVEN under my hand and seal, this $\frac{2r}{r}$	day of _	FEBRUARY 19	ia [,] ,	
		Λ	77		
		Notary P	Blio		······
		•	nission expires: APRII	20, 199	18
		My Comin	HOOIOH CAPITOS.		