Double Oak Mountain D.S. 115 Kv. T.L. 37280-108-350 GWO #18775 (94) Birmingham Division

This instrument prepared in the Corporate Real Estate Office Alabama Power Company Birmingham, Alabama By Kasca Joaca

STATE OF ALABAMA)

3320

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS. That the undersigned Randall H. Goggans, a married man, for and in consideration of the sum of Twenty Two Thousand Five Hyndred and No/100 Dollars (\$22,500.00) to him in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and remove all timber or other woody growth, including overhanging limbs, within fifteen (15) feet of the strips of right of way described hereinafter on which electric transmission lines of said Alabama Power Company, its successors and assigns, are to be constructed adjacent to grantor(s) land in the

South Half of the Northeast Quarter (S 1/2 of NE 1/4) of Section 28, Township 19 South, Range 1 West, Shelby County, Alabama.

Said strip of right of way being more particularly described as follows:

To reach the point of beginning of the first strip of right of way, commence at the Southwest corner of the Southwest quarter of the Northeast quarter of Section 28, Township 19 South, Range 1 West; thence run East along the South boundary line of said quarter-quarter section a distance of 2069.95 feet to a point; thence turn an angle to the left of 142 degrees 32 minutes 18 seconds and run North 52 degrees 35 minutes 26 seconds West a distance of 7.0 feet to a point; thence turn an angle to the right of 13 degrees 32 minutes 18 seconds and run North 39 degrees 03 minutes 08 seconds West a distance of 210 feet, more or less, to a point, such point being the point of beginning of the strip of right of way herein described; therefrom, said strip of right of way is ten (10) feet in width and lies five (5) feet on each side of a survey line and the continuations thereof which begins at such point of beginning and continues North 39 degrees 03 minutes 08 seconds West a distance of 170.02 feet to a point, such point being called Point B for reference hereinafter; such point also being the point of ending of the first strip of right of way.

To reach the point of beginning of the second strip of right of way, commence at Point B referenced above; thence continue North 39 degrees 03 minutes 08 seconds West a distance of 28.49 feet to a point; thence turn an angle to the left of 16 degrees 50 minutes 35 seconds and run North 55 degrees 53 minutes 43 seconds West a distance of 849.95 feet to a point, such point being the point of beginning of the strip of right of way herein described; therefrom, said strip of right of way is ten (10) feet in width and lies five (5) feet on each side of a survey line and the continuations thereof which begins at such point of beginning and continues North 55 degrees 53 minutes 43 seconds West a distance of 64.58 feet to a point; thence survey line turns an angle to the right of 05 degrees 12 minutes 04 seconds and runs North 50 degrees 41 minutes 40 seconds West a distance of 399 feet, more or less, to a point, such point being the point of ending of the second strip of right of way.

Also, the right to install and maintain anchors and go right of way. AND THE RIGHT TO CUT SO WHICH IN FALLING WOULD COME WILLIAMS TO HAVE AND TO HOLD the same to the said Com WITNESS WHEREOF, I have here into set my 1997.	uy wires on lands adjacent to UCH TIMBER 607516 FEET ompany, its successors and a hands and seals, this the <u>/3</u>	the above described strip E THE ABOVE STR OF ANY CONDUCTOR ssigns, forever. Aday of MAY	γ _ε μ o
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WITNESS:	Paulill #	(SEAL)
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GRANTEE'S ADDRESS ALABAMA POWER CO P.O. BOX 2641 BIRMINGHAM, AL 35291 ATTN:CORP REAL ESTATE

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County of	}			
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