

This instrument prepared in the  
Corporate Real Estate Office  
Alabama Power Company  
Birmingham, Alabama  
By Karen Jones

Inst # 1998-04902

COUNTY OF Shelby )

**South Half of the Northeast Quarter (S 1/2 of NE 1/4) of Section 28, Township 19 South, Range 1 West, Shelby County, Alabama.**

To reach the point of beginning of the first strip of right of way, commence at the Southwest corner of the Southwest quarter of the Northeast quarter of Section 28, Township 19 South, Range 1 West; thence run East along the South boundary line of said quarter-quarter section a distance of 2069.95 feet to a point; thence turn an angle to the left of 142 degrees 32 minutes 18 seconds and run North 52 degrees 35 minutes 26 seconds West a distance of 7.0 feet to a point; thence turn an angle to the right of 13 degrees 32 minutes 18 seconds and run North 39 degrees 03 minutes 08 seconds West a distance of 210 feet, more or less, to a point, such point being the point of beginning of the strip of right of way herein described; therefrom, said strip of right of way is ten (10) feet in width and lies five (5) feet on each side of a survey line and the continuations thereof which begins at such point of beginning and continues North 39 degrees 03 minutes 08 seconds West a distance of 170.02 feet to a point, such point being called Point B for reference hereinafter; such point also being the point of ending of the first strip of right of way.

To reach the point of beginning of the second strip of right of way, commence at Point B referenced above; thence continue North 39 degrees 03 minutes 08 seconds West a distance of 28.49 feet to a point; thence turn an angle to the left of 16 degrees 50 minutes 35 seconds and run North 55 degrees 53 minutes 43 seconds West a distance of 849.95 feet to a point, such point being the point of beginning of the strip of right of way herein described; therefrom, said strip of right of way is ten (10) feet in width and lies five (5) feet on each side of a survey line and the continuations thereof which begins at such point of beginning and continues North 55 degrees 53 minutes 43 seconds West a distance of 64.58 feet to a point; thence survey line turns an angle to the right of 05 degrees 12 minutes 04 seconds and runs North 50 degrees 41 minutes 40 seconds West a distance of 399 feet, more or less, to a point, such point being the point of ending of the second strip of right of way.

Also, the right to install and maintain anchors and guy wires on lands adjacent to the above described strip of right of way, AND THE RIGHT TO CUT SUCH TIMBER OUTSIDE THE ABOVE STRIP WHICH IN FALLING WOULD COME WITHIN FIVE (5) FEET OF ANY CONDUCTOR ON SAID STRIP.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set my hands and seals, this the 13<sup>th</sup> day of MAY 1997.

WITNESS:

\_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)

02/13/1998-04902  
10:25 AM CEN11FEL  
SPELRY COURT JUDGE OF PROBATE  
33.50  
- NEL

GRANTEE'S ADDRESS  
ALABAMA POWER CO  
P.O. BOX 2641  
BIRMINGHAM, AL 35291  
ATTN: CORP REAL ESTATE

Inst # 1998-04902

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ )

I, \_\_\_\_\_, a Notary Public in and for said County  
in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_, whose name \_\_\_\_\_ signed to the foregoing  
instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of  
the contents of this instrument, \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_,  
19\_\_.

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ )

I, \_\_\_\_\_, a Notary Public in and for said County  
in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_, whose name \_\_\_\_\_ signed to the foregoing  
instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of  
the contents of this instrument, \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_,  
19\_\_.

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ )

I, \_\_\_\_\_, a Notary Public in and for said County  
in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_, whose name \_\_\_\_\_ signed to the foregoing  
instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of  
the contents of this instrument, \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_,  
19\_\_.

STATE OF ALABAMA )  
County of SHELBY )

I, WILLIAM R. CHILDRESS, a Notary Public in and for said County  
in said State, hereby certify that RANDALL H. COGGANS  
\_\_\_\_\_, whose name IS signed to the foregoing  
instrument and who IS known to me, acknowledged before me on this day that, being informed of  
the contents of this instrument, HE executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 13<sup>th</sup> day of MAY,  
1997.

William R. Childress  
Commission Expires: 1-4-98

02/13/1998-04902  
10:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
33.50