

"EASEMENT OF CORRECTION"

50047478

Double Oak Mountain 115 Kv. T.L.  
37280-108-350 GWO #18775(94)  
Birmingham Division

This instrument prepared in the  
Corporate Real Estate Office  
Alabama Power Company  
Birmingham, Alabama  
By Karon Jones

Inst # 1998-04901

STATE OF ALABAMA }

County of Shelby }

Virgil J. Wheat and wife, Ellen W. Wheat, for and in consideration of the sum of One and No/100 Dollars (\$1.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land varying in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strips and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five (5) feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

Only so much of a strip of land 100 feet in width which lies within the Southeast Quarter of the Northwest Quarter (SE 1/4 of NW 1/4) of Section 28, Township 19 South, Range 1 West, Shelby County, Alabama, said strip being more particularly described as follows:

To reach the point of beginning, commence at the Southeast corner of the Southeast quarter of the Northwest quarter of Section 28, Township 19 South, Range 1 West; thence run North along the East boundary line of said quarter-quarter section a distance of 480.29 feet to a point near the easterly boundary line of the Grantor's property, such point being the point of beginning of said 100 foot wide strip of land and that portion thereof which is herein described; therefrom, said 100 foot wide strip of land lies 50 feet on each side of a center line and the continuations thereof which begins at such point of beginning and turns a deflection angle to the right of 17 degrees 51 minutes 44 seconds and runs North 18 degrees 32 minutes 17 seconds East a distance of 187 feet, more or less, to a point near the easterly boundary line of the Grantor's property, such point being the point of ending of said 100 foot wide strip of land and that portion thereof which is herein described.

It is the intent of this instrument to correct the legal description contained in the instrument executed on April 20, 1995 and recorded in the Judge of Probate Office of Shelby County, Alabama, in instrument #1995-12836.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all encumbrances; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hand \_\_\_\_\_ and seal \_\_\_\_\_, this the 30th day of October 1997.

WITNESS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Virgil J. Wheat (SEAL)  
Ellen W. Wheat (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

02/13/1998-04901  
10:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.50

