

1150  
Grant Of Land Easement By Landowner  
For Use Of Alabama Power Company  
In Providing Electric Service To Landowner's Premises,  
And Adjacent Property Of Others  
To Which Service Is Being Simultaneously Extended

W.E.# 6272000287601

Parcel #

Sta 1 + 00 to Sta 3 + 00

STATE OF ALABAMA

COUNTY OF

Shelby

I, KNOW ALL MEN BY THESE PRESENTS, That Landowner(s) William T. Ratliff III and  
wife Carolyn S. Ratliff

(the "Grantor", whether one or more) hereby applies to Alabama Power Company, a corporation (the "Company") for electrical  
service at Lot 27 Pumpkin Hollow Sterrett, AL

Grantor is the owner of the land and premises located at the above address, which by the parties are deemed to be legally described  
herein precisely as described and mapped in Grantor's ad valorem tax assessment for such land and premises in the office of the Tax  
Assessor of Shelby County, Alabama, as if herein set out in full detail (the "Property"), and generally  
described as located in the following described parcel: Lot 27 Pumpkin Hollow

Map Book 18, p. 54 A-F

S 20  
T 18 S  
R 2 E

NE 1/4 - NE 1/4

2. To provide the requested electric service to Grantor (and adjacent premises of others to which service is being simultaneously  
extended), Company must, and may, install on the Property from time to time, some or all of the following: electric poles, electric  
distribution lines, service laterals, metering equipment, transformers, guys, anchors, and equipment related thereto, both above and  
below ground, and must, and may, accomplish the cutting and trimming of trees both now and in the future to accommodate such  
facilities.

3. Grantor, in consideration of (a) the construction of the necessary service facilities, (b) the furnishing of electric service at  
Company's published rates, and, (c) the payment of one dollar and other good and valuable consideration, the receipt of which is  
hereby acknowledged, hereby grants, (for himself, his heirs, successors and assigns) to Company the right to install, improve,  
remove, maintain, and replace, upon, over, and under the Property such of the above electric facilities as are appropriate in the  
opinion of Company, to provide such requested service or services, at locations on Grantor's land (and adjacent premises of others  
to which service is simultaneously being extended), deemed appropriate for such service or services by Company, and agreed to by  
Grantor at time of original extension of service or services (together with necessary and reasonable changes therein and extensions  
thereto to serve the property and premises of Grantor and adjacent premises described above, if any) together with all rights and  
privileges necessary or convenient for the full enjoyment or use thereof, including the right to clear and keep cleared all trees,  
undergrowth, growth on, and other obstructions, within a strip of land extending fifteen feet (15') on either side of the center line of  
the facilities as constructed, that would in the opinion of Company interfere with such facilities, and the right to cut all dead, weak,  
leaning or dangerous trees or limbs outside the said thirty foot (30') strip which, in the sole opinion of the Company, might  
endanger, interfere with or fall upon the poles, lines or other appliances of said Company.

Facilities to be installed under this agreement may be utilized in providing electric service to the Grantor and other Company  
customers located on property adjacent to the Property and with such service to adjacent property being extended and constructed  
simultaneously with the building of service facilities to Grantor.

The precise location on the property where the facilities are installed shall be conclusively deemed to be the location described in  
this grant for the placement of all such facilities. It is the intention of the parties that this grant shall be an easement on, under and  
over Grantor's land and shall be binding in the future on Grantor's successors, heirs and assigns.

4. Company shall have the rights of ingress and egress to and from the easement and the Property of Grantor for the purpose of  
installing, constructing, operating and maintaining its facilities in accordance with accepted industry standards.

In the event it becomes necessary or desirable for Company to move its lines of poles and appliances in connection with the  
construction or improvement of any public road or highway in proximity to its said power lines, Company is hereby granted the  
right to relocate its said lines of poles and appliances on lands of Grantor hereinabove described, provided, however, the said  
Company shall relocate its said lines of poles at a distance not greater than ten feet (10') outside the boundary of the right of way of  
any such public road or highway as established or re-established from time to time.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have set our hand(s) and seal(s) this the 30<sup>th</sup> day of September

WITNESS:

Hore A. House  
Doris J. Kenny

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P.O. BOX 129  
ANNISTON, AL 36202-0129

GRANTOR(S)

William T. Ratliff III (SEAL)  
Carolyn S. Ratliff (SEAL)

This Instrument prepared in  
Eastern Div. Real Estate Dept.  
of Alabama Power Co.  
Anniston, AL

By: S. M. S. [Signature] (SEAL)

Inst # 1998-04876

02/13/1998  
10:25 AM  
SHELBY COUNTY JUDGE OF PROBATE  
003 MEL  
14.00  
CERTIFIED

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its President, \_\_\_\_\_, who is authorized to execute this conveyance, has hereto set its signature and seal on this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Attest \_\_\_\_\_

By: \_\_\_\_\_  
Its: Secretary

By: \_\_\_\_\_  
Its: President

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as President of \_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public

My commission expires: \_\_\_\_\_

[SEAL]

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public

My commission expires: \_\_\_\_\_

[SEAL]

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public

My commission expires: \_\_\_\_\_

[SEAL]

Alabama Power 

Leeds

GATE

CARE TAKER'S HOUSE

Shep Jones SIGN

Pell City

Bridge

HWY 25

HWY 23

Vincent

Drive

ACSR

ACSR #1

ACSR #2

Pumpkin Hollow Road

EB 6011 600A

IDLE

EB 47 NF

EB 3 900A

R2559 NF

Vincent 21228

11EA 2/0 E' 2cA

4/0 UG-105'

3" conduit

11EA 1/0 A X N5-21G

2" conduit

25KVA

Padmunt

(5174)

2

1

2

1

R.10 CSP

5/7/14

Inst # 1998-04876

21228

06011

PE

VINCENT DS

118 TO PT 119

25

| Voltage |            |
|---------|------------|
| Pri     | Sec.       |
| 7.2     | 120<br>240 |

| PHONE CO. |
|-----------|
| Co. Name  |
|           |

| CATV CO. |
|----------|
| Co. Name |
|          |

| ACCESSIBLE                          |
|-------------------------------------|
| <input checked="" type="checkbox"/> |

| TREE CREW |
|-----------|
|           |

| ROCK HOLE |
|-----------|
|           |

| PERMITS REQ'D |
|---------------|
|               |

| R/W                                 |
|-------------------------------------|
| <input checked="" type="checkbox"/> |

| CITY |
|------|
|      |

| COUNTY |
|--------|
|        |

| STATE |
|-------|
|       |

| MISSALL #                           |
|-------------------------------------|
| <input checked="" type="checkbox"/> |

| OTHER |
|-------|
|       |

| SCALE        |
|--------------|
| N.T.S.       |
| Ft. Per Inch |

Date \_\_\_\_\_