

SBA Loan # CDC 835 827 3000 BIR

RELEASE OF MORTGAGE ON REALTY

STATE OF ALABAMA
COUNTY OF SHELBY

WHEREAS, the U.S. Small Business Administration (hereinafter called "Holder") is the owner and holder of a certain Mortgage, hereinafter described, recorded in the Mortgage Records of Shelby County, State of Alabama, to-wit:

Mortgage filed on the 26th day of March, 1996, as Instrument # 1996-09855, Mortgagor being APPLEBEE'S OF NORTH ALABAMA, INC., an Alabama Corporation.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS; That Holder, for a valuable consideration, receipt of which is hereby acknowledged, has this day, and does by these presents, release, discharge and quit-claim unto Mortgagor, and Mortgagor's heirs, executors, successors and assigns, all right, title, interest and estate in the property described in the above stated mortgage.

THIS RELEASE is executed without recourse, representation of warranty, express of implied, at law or in equity, on Holder.

THIS RELEASE is executed and delivered pursuant to the Delegations of Authority published in the Federal Register on January 15, 1982 (47 F.R. 2305, as amended), the contents of which publication to be judicially noticed pursuant to 44 U.S.C., Section 1507.

IN WITNESS WHEREOF, this instrument is executed this, the 15 day of January, 1998.

U.S. SMALL BUSINESS ADMINISTRATION

[Signature]
By: Arlene J. Lauff
In his/her capacity as Center Director
Commercial Loan Servicing Center - Little Rock

STATE OF ARKANSAS
COUNTY OF PULASKI

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Arlene J. Lauff, as Center Director Commercial Loan Servicing Center - Little Rock of the Small Business Administration, and the person whose name is subscribed to the foregoing instrument, and he/she acknowledged to me that the same was the act of the Small Business Administration and that he/she executed the same as the free act and deed of the Small Business Administration for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND and seal of office this, the 15 day of January, 1998

My commission expires: 8/24/05

Bart C. Brown
Notary Public



02/13/1998-04856
09:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8:50

Inst # 1998-04856