STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:

American Printing Co. (205) 254-3171

F-0162

*	8005444115
The Debtor is a transmitting utility No. of Additional	This FINANCING STATEMENT is presented to a Filing Officer for
as defined in ALA CODE 7-9-105(n). Sheets Presented: Return copy or recorded original to:	THIS SPACE FOR USE OF FILING OFFICER
	Date, Time, Number & Filing Office
Colonial Bank	
One commerce Street	
Montgomery, AL 36104	
Pre-paid Acct. #	
Name and Address of Debtor (Last Name First if a Person)	品 · 法 · · · · · · · · · · · · · · · · ·
	美工客 的
Bama Wood, Inc.	7 P 5 5 5
P. O. Box 655	
Wetumpka, AL 36092	
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Consider Construction (Total ID #	
Social Security / Tax ID: #	
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	···
Social Security/Tax ID #	
Additional debtors on attached UCC-E	i
SECURED PARTY) (Last Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
Colonial Bank	
One Commerce Street	
Montgomery, Al 36104	
Social Security/Tax ID #	
Additional secured parties on attached UCC-E	
The Financing Statement Covers the Following Types (or items) of Property	
SEE ATTACHED EXHIBITS	
	5A. Enter Code(s) From Back of Form That
£	Best Describes The Collateral Covered
\cdot	By This Filing:
NOTE #25777,	
	
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	_
Check X if covered: Products of Collateral are also covered. This statement is filed without the debtor's signature to perfect a security interest in collateral	7. Complete only when filing with the Judge of Probate: 13,610.00
(check X, if so)	the initial indeptedness secured by this infancing statement is a
already subject to a security interest in another jurisdiction when it was brought into this state. atready subject to a security interest in another jurisdiction when debtor's location changed	Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$
to this state. Which is proceeds of the original collateral described above in which a security interest is	8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have
perfected.	an interest of record, give name of record owner in Box 5)
acquired after a change of name, identity or corporate structure of debtor	Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
as to which the filing has lapsed.	
Signature(s of Debtor(s)	Signature(s) of Secured Party(ies) or Assignee
Signature(s) of Debtor(s)	Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business	Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM -- UNIFORM COMMERCIAL CODE -- FORM UCC-1 Approved by The Secretary of State of Alabama

EXHIBIT A

ONE TIMBER DEED DATED JUNE 15, 1995, IN THE AMOUNT OF \$20,000.00, LOCATED IN RUSSELL COUNTY.

TOWNSHIP 17 NORTH, RANGE 26 EAST, SECTION 3, NE 1/4 SAID LANDS COMPRISING APPROX. 160 +/- ACRES.

ONE TIMBER DEED DATED JUNE 15, 1995, IN THE AMOUNT OF \$20,000.00, LOCATED IN LEE COUNTY.

TOWNSHIP 17 NORTH, RANGE 26 EAST, SECTION 34, SE 1/4 SAID LANDS COMPRISING APPROX. 160 +/- ACRES.

ONE TIMBER DEED DATED OCTOBER 15, 1996, IN THE AMOUNT OF \$13,610.00, LOCATED IN SHELBY COUNTY.

TOWNSHIP 21 SOUTH, RANGE 1 WEST, SECTION 27; NE 1/4 OF SE 1/4, NW 1/4 OF SE 1/4, AND PART OF THE SW 1/4 OF SE 1/4 AND SECTION 34; PART OF THE NW 1/4 OF NE 1/4 AS PER PLAT ATTACHED PREPARED BY RAY, PEOPLES & WHITE, INC. DATED OCTOBER 1981, REVISED APRIL, 1982.

ONE TIMBER DEED DATED OCTOBER 31, 1997, IN THE AMOUNT OF \$4,000.00, LOCATED IN TALLAPOOSA COUNTY.

WEST 1/2 OF NE 1/4; SECTION 32, TOWNSHIP 21 NORTH, RANGE 23 EAST

ONE TIMBER DEED DATED NOVEMBER 5, 1997, IN THE AMOUNT OF \$9,050.00, LOCATED IN COOSA COUNTY.

PARCEL 1: COMMENCE AT THE SE 1/4 OF THE NW 1/4 OF SECTION 1, TOWNSHIP 23 NORTH, RANGE 20 EAST. THENCE N-01-25-50-W 210.0 FT. TO THE POINT OF BEGINNING. THENCE S-88-33-15-W 941.40 FT. THENCE N-03-13-55-W 38.0 FT. THENCE N-82-03-25-W 400.0 FT. TO THE EAST RIGHT OF WAY OF A PAVED ROAD. THENCE N-14-51-40-E 210.0 FT. THENCE S-82-17-25-E 333.25 FT. THENCE S-03-13-55-E 41.89 FT. THENCE N-88-32-50-E 948.0 FT. THENCE S-01-25-50-E 210.0 FT. BACK TO THE POINT OF BEGINNING. CONTAINING IN ALL 6.31 ACRES AND BEING IN THE SE 1/4 OF THE NW 1/4 OF SECTION 1.

PARCEL 2: COMMENCE AT THE SE CORNER OF SE 1/4 OF NW 1/4 OF SECTION 1, TOWNSHIP 23 NORTH, RANGE 20 E WHICH IS THE POINT OF BEGINNING, THENCE N-01-25-50-W 210.0 FT. THENCE S-88-33-15-W 941.40 FT. THENCE S-03-13-55-E 210.0 FT. THENCE N-88-33-40-E 934.80 FT. BACK TO THE POINT OF BEGINNING. CONTAINING IN ALL 4.52 ACRES AND BEING IN THE SE 1/4 OF THE NW 1/4 OF SECTION 1.

ONE TIMBER DEED DATED NOVEMBER 15, 1997, IN THE AMOUNT OF \$37,500.00, LOCATED IN COOSA COUNTY.

51 ACRES, MORE OR LESS, LOCATED IN SECTION 12, TOWNSHIP 21 NORTH, RANGE 19 EAST.

ONE TIMBER DEED DATED DECEMBER 26, 1995, IN THE AMOUNT OF \$131,000.00, LOCATED IN MACON COUNTY.

TOWNSHIP 17 NORTH, RANGE 26 EAST, SECTION 19: E 1/2 OF SE 1/4, NE 1/2 OF NE 1/4 OF SE 1/4 AND THE SW 1/4 OF SE 1/4, S 1/2 OF SW 1/4, SECTION 30: N 1/2 OF N 1/2 OF N 1/2 NORTH OF HWY. 80 AND A GRAVEL ROAD. CONTAINING 229 +/- ACRES.

ONE TIMBER DEED DATED JUNE 12, 1997, IN THE AMOUNT OF \$75,500.00, LOCATED IN MACON COUNTY.

TOWNSHIP 16 NORTH, RANGE 26 EAST, SECTION 4: THAT PART OF THE W/2, WEST OF THE COUNTY ROAD AND EAST OF A CREEK. CONTAINING 115 +/-ACRES.

ONE TIMBER DEED DATED MARCH 19, 1996, IN THE AMOUNT OF \$12,000.00, LOCATED IN ELMORE COUNTY.

FORTY ACRES MORE OR LESS LOCATED IN THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 19 EAST, EAST OF STATE HIGHWAY 231.

ONE TIMBER DEED DATED MARCH 19, 1996, IN THE AMOUNT OF \$68,000.00, LOCATED IN ELMORE COUNTY.

APPROX. 110 ACRES MORE OR LESS LOCATED IN SECTION 18, TOWNSHIP 18 NORTH, RANGE 19 EAST. THE PROPERTY IS IDENTIFIED BY OWNERS' LAND ON ALL SIDES EXCEPT THE SOUTH HALF OF THE EAST BORDER WHICH IS IDENTIFIED BY A ROAD (OLD DIRT ROAD AND PAVED DRIVE) AND/OR PINK FLAGGING. ADDITIONALLY, APPROX. .6 OF AN ACRE LOCATED IN THE NE 1/4 OF THE NW 1/4 OF SECTION 35, TOWNSHIP 20 NORTH, RANGE 19 EAST.

ONE TIMBER DEED DATED NOVEMBER 19, 1997, IN THE AMOUNT OF \$74,600.00, LOCATED IN ELMORE COUNTY.

20 ACRES MORE OR LESS LOCATED IN SECTION 1, TOWNSHIP 18 NORTH, RANGE 20 EAST.

ONE TIMBER DEED DATED NOVEMBER 19, 1997, IN THE AMOUNT OF \$14,600.00, LOCATED IN ELMORE COUNTY.

SEVEN ACRES MORE OR LESS LOCATED IN SECTION 1, TOWNSHIP 18 NORTH, RANGE 20 EAST.

O2/12/1998-04840
O1:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 37.55