Regions Bank PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

LON-148

	0) and other good and valuable considerations to it in hand
paid, the receipt whereof is hereby acknowledged, t	the undersigned RFGIONS BANK, formally —————
FIRST ALABAMA BANK a corporation, does	hereby release and discharge from the lien of that certain
Savannah Development	, Inc
mortgage executed by	
	Probate Records of <u>Shelby</u> County.
Alabama: the following described property:	
Lot 10, according to the Survey of High Ha 19 page 89 in the Probate Office of Shelby	mpton, Sector I, as recorded in Map Book County, Alabama.
	ι
	02/12/199804797
	10:40 AM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE 8.50
•	On ucc
It being distinctly understood, however, that	all other property in said mortage described and conveyed.
shall be and continue to remain in all respects to said	d mortgage, and that all the covenants and undertakings of
the said marked in said mortgage and the note th	nereby secured shall continue in full force and effect, and
BANKS BANK CAMPAILS PIDGE ALA	BAMA BANK a corporation, shall continue to have all rights
and powers granted to it under said mortgage, exc	
and powers granted to it under said mortgage, ext	Service and the control of the contr
IN WITNESS WHEREOF, the undersigned.	REGIONS BANK, formally FIRST ALABAMA BANK a
corporation, has caused these presents to be execut	ted by 6th day
its Executive Vice President	duly authorized thereto, on thisday
of February, 19 98	
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	RECTIONS BANGET TO THE RECTIONS BANGET TO THE RECTIONS OF THE PARTY OF THE RECTION OF THE PARTY
	Anthony F. Holmes, Executive Vice President
STATE OF ALABAMA)	
Shelby COUNTY)	
I, the undersigned authority, a Notary Pu	blic in and for Said County and State hereby certify that
Anthony F. Holmes	whose name as <u>Executive Vice President</u> .
	a corporation, is signed to the foregoing
of REGIONS BANK	
release, and who is known to me, acknowledge ber	ore me, on this day, that being informed of the contents of the
conveyance, he, as such officer, and with full auti	nority, executed the same voluntarily for and as the act of said
corporation.	
	C. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.
Given under my hand and official seal this.	6th day of <u>February</u> 19 <u>98</u>
	Lucia to Alatina
MY COMMISSION EXPIRES FEBRUARY 24, 2001	Notary Public