STATE OF ALABAMA

COUNTY OF JEFFERSON

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto Bancorp South Bank 2830 West Jackson Street Ext., Tupelo, MS 38801 that certain mortgage dated the3rd Day of
ot 26, Block 3, according to the Survey of Southlake Crest, 1st Sector, as ecorded in Map Book 17, page 74, in the Office of the Judge of Probate of helby County, Alabama.
IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the 3rd day of February, 1998  BY:  John C. Marbury, President
STATE OF ALABAMA
JEFFERSON COUNTY
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this 3rd day of February  19 98  NOTARY PUBLIC
My Commission expires: 3-5-02
THIS INSTRUMENT WAS PREPARED BY:  Townes, Woods & Roberts P.C.  P.O. Box 96 Gardendale, AL 35071

O2/12/1998-04794
10:30 AM CERTIFIED
SELM COUNTY ASSE & PROMIE
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