Recording Requested By: Collateral Mortgage, LTD.

When Recorded Return To:

Collateral Mortgage, LTD. 1900 Crestwood Blvd. P O Box 830180 Birmingham, AL 35283-0180

## DISCHARGE OF MORTGAGE

Collateral Mortgage, Ltd. #:0197441 "Millican" Lender ID:R02001/0585188084 Sheiby, Alabama KNOW ALL MEN BY THESE PRESENTS, That COLLAT, INC., THE CORPORATE GENERAL PARTNER OF COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/30/1993, made and executed by VICKI L. MILLICAN, AN UNMARRIED WOMAN to secure payment of the principal sum of \$111,500.00 plus interest, originally to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, in the County of SHELBY and the State of ALABAMA, Recorded 08/05/1993 as Instrument No. 1993-23205 RERECORDED 09/14/1993 as Instrument No. 1993-28030, is now Paid and Satisfied, and is therefore discharged.

Assessor's/Tax ID No.: 03-9-32-0-003-145.000 Property Address: 1171 Berwick Rd, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Collat, Inc., the Corporate General Partner of Collateral Mortgage, Ltd., an Alabama Limited Partnership

On February 06, 1998

KATHLEEN CUPP, ASSISTANT VICE

PRESIDENT

STATE OF Alabama COUNTY OF Jefferson (Birmingham Div.)

On February 06, 1998, I, Carol Clay Thomas, a Notary Public in and for Jefferson (Birmingham Div.) County, in the State of Alabama, do hereby certify that Kathleen Cupp, Assistant Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my hand and official seal,

Carol Clay Thomas

Notary Expires: 06/20/2001

(This area for notarial seal)

Document Prepared By: Carol Thomas, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000 CCT-19960206-0025 ALSHELB SHELBY AL BAT: 286/0197441 KXALDOM1

Inst • 1998-04791

D2/12/1998-04791
10:26 AM CERTIFIED
SHELBY COUNTY MINE OF PROBATE
001 NEL 8.50