

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

Inst • 1998-04767

**DISCHARGE OF MORTGAGE**

Colonial Mortgage Company #163198 "BOBO," Lender ID:920/733634788 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 03/29/1994, made and executed by  
THOMAS E. BOBO II AND WIFE LORI L. BOBO, to secure payment of the principal sum  
of \$98,800.00 plus interest, originally to THE HUTSON COMPANY, INC., in the  
County of SHELBY and the State of ALABAMA, Recorded 04/28/1994 as Instrument No.  
1994-13900 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is  
therefore discharged.

Property Address: 2423 Chandabrook Dr, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company  
On January 26, 1998

By: Robert L. Petrey  
ROBERT L. PETREY, VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

ON January 26, 1998, I, Debbie L. Croy, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that Robert L. Petrey, Vice  
President, who is/are signed to the foregoing document and who is/are known to  
me, acknowledged before me on this day, that being informed of the contents of  
said instrument, he/she/they as such officer(s) and with full authority,  
executed the same voluntarily for and as the act of said corporation, on the day  
the same bears date..

WITNESS my hand and official seal,

Debbie L. Croy  
Notary Expires: 02/23/1998

(This area for notarial seal)

Document Prepared By: Jennifer Carter, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242  
BDP 19980126-0025 ALSHELBY SHELBY AL BAT 1513/163198 KXALDOM1

02/12/1998-04767  
09:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEI 8.50