Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:1134642 ":AYS" Lender ID:504/PIF 1-20-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS.

That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/27/1989, made and executed by JEFFERY D. MAYS AND WIFE DEBRA MAYS, to secure payment of the principal sum of \$57,557.00 plus interest, originally to FIRST SECURITY MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 12/29/1989 as Instrument No. N/A Book/Reel/Liber 272, Page/Folio 325, is now Paid and Satisfied, and is therefore discharged.

Property Address: 723 Cahaba Manor Ct, Pelham, AL, 35124-1557

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc. On <u>FFB 1 0 199A</u> (DATE)

LISA M. FARMER/VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation .

WITNESS my hand and official seal,

Notary Expires: 02/27/2001

(This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426 TLM-19980130-0086 ALBHELB 01117 BHELBY AL BAT 7315/1134842 KXALDOM1

Inst # 1998-04689

02/11/1938-04689 10:30 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 DOI MCD