

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

Inst # 1998-04674

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Jeffrey R. Williamson and * on the 4 day of February, 1998, and recorded in 1998 Page 4673 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

*wife Katherine Williamson

Lot 48, according to the survey of Meadow Brook, 4th Sector, as recorded in Map Book 7, Page 87, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by Laurie W. Trimm, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 4 day of February, 1998, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
 Its Senior Vice-President

Attest:

By: [Signature] Laurie W. Trimm
 Assistant Vice President

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4 day of February, 1998.

[Signature]
 Lesley A. Jones
 Notary Public

This instrument prepared by:

Michael Galloway

1329 Forestdale Blvd. #201
 Birmingham, AL 35214

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02/11/1998-04674
 10:09 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MEI. 8.50