

PARTIAL RELEASE

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by _____

Forest Park LLC

which said mortgage was recorded in the Office of the Judge of Probate of _____
Shelby County, Alabama, in Mortgage Book Inat # 1996-31157, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto _____

Forest Park LLC all of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached Exhibit "A".

Lot 702 , according to the survey of Forest Parks Subdivision, as recorded in Map Book 22, Page 150, in the office of the Judge of Probate of Shelby County; being situated in Shelby County.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 4th day of February, 19 98.

FIRST COMMERCIAL BANK

BY: _____

Nelson S. Bean

ITS: Senior Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Nelson S. Bean, whose name as Senior Vice President of First Commercial Bank, an Alabama banking corporation, is signed to the forgoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 4th day of February, 19 98.

Notary Public

NOTARY PUBLIC STATE OF ALABAMA ALLARD
MY COMMISSION EXPIRES: APR 1, 2001
BONDED THROUGH NOTARY PUBLIC U. OF ALABAMA

Inat # 1998-04659

02/11/1998-04659
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8:50
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