## SEND TAX NOTICE TO:

| į   | (Name)   | orton R. Jones  |  |
|---|--|---|--|
|   | (148104)   | 3306 Kalu St<br>Helena al   | 7  |
| This instrument was prepared by   | (Address)  | 2306 100  | ,5080  |
| (Name) Mike T. Atchison, Attorney at Law  | <u> </u>   | Holena a  | 3  |
| (Address) P O Box 822, Columbiana, AL 35051   |  | 1 400   |  |
| Form 3-3-5 Rev. 548<br>WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE IN   | BURANCE CORPORATIO   | N. Riveringham, Alphanna  | <del></del>  |
| STATE OF ALABAMA 'SHELBY COUNTY KNOW ALL MEN BY THESE   | e presents,  |   |  |
| That in consideration ofONE HUNDRED FIFTY SIX THOUSAND S  | EVEN HUNDRED   | FIFTY AND NO/100-   | DOLLARS  |
| to the undersigned grantor or grantors in hand paid by the GRANTEES herein.   | the receipt whereof  | is acknowledged, we.  |  |
| Thomas B. Reeves and wife Sheryle Reeves  |  |   |  |
| (herein referred to as grantors) do grant, bargain, sell and convey unto  |  |   |  |
| Norton R. Jones and wife, Barbara Jones   |  |   |  |
| (herein referred to as GRANTEES) as joint tenants, with right of survivorship.  | the following describ  | ed real estate situated in  |  |
| Chalby  | nty, Alabama to-wit:   |   |  |
| Lot No. 41 according to Map of the 1974 Addition Map Book 6, Page 33 in the Probate Office of Sh  | n to Shelby  | Shores, Phase II a  | s recorded i   |
| Map Book 6, Page 33 in the Probate Office of Shall LESS AND EXCEPT THE FOLLOWING TRACT OF LAND: A Shelby Shores, Phase II as recorded in Map Book Probate of Shelby County, Alabama, more particular Northwesterly corner of said Lot 41; thence in Northwesterly line of said Lot 41 a distance of 13 seconds right, in a Northwesterly direction Southeasterly right of way of Fowler Lane; there in a Northwesterly direction along said right of beginning.   | larly descri-<br>a Southeaste<br>293.79 feet<br>a distance of<br>the contract of the contract<br>of way a dist   | bed as follows: B<br>rly direction alon<br>; thence 176 degre<br>f 289.94 feet to a<br>s 34 minutes 55 se<br>ance of 17.06 feet   | egin at the g the es 44 minute point on the conds right to point of            |
| Subject to taxes for 1998 and subsequent years, permits of record.  |  |   |  |
| \$104,800.00 of the above recited purchase price  | e was paid fr  | om a mortgage reco  | rded   |
| simultaneously herewith   | st • 1998-   | -04571  |  |
| ኒኮ<br>·   |  |   |  |
|   | OE/10/199<br>11:58 AM (<br>SHELDY COUNTY JA<br>OO! HCS   | SB-04571<br>CERTIFIED<br>USE OF PRODUTE<br>60.30  |  |
| TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, the intention of the parties to this conveyance, that (unless the joint tenancy the grantees herein) in the event one grantee herein survives the other. the elif one does not survive the other, then the heirs and assigns of the grantees he and I (we) do for myself (ourselves) and for my (our) heirs, executors, a and assigns, that I am (we are) lawfully seized in fee simple of said premises above; that I (we) have a good right to sell and convey the same as aforesaid shall warrant and defend the same to the said GRANTEES, their heirs and ass | ntire interest in fee<br>erein shall take as ter<br>and administrators con<br>that they are free!<br>It that I (we) will and<br>signs forever, against | simple shall pass to the survinants in common.  venant with the said GRAN' from all encumbrances, unless i my (our) beirs, executors at the lawful claims of all person | ring grantee, and<br>rees, their heirs<br>to otherwise noted<br>administrators |
| IN WITNESS WHEREOF, we have hereunto set our  | handi  | (s) and seal(s), this 6th   |  |
| day of February   |  |   |  |
| WITNESS:  | ,,   | 20  |  |
| (Seal)  | Thomas   |   | (Seal)   |
| /C D  | Thomas B.  | Reeves  | (Seal)   |
|   |  | D. Do   | , m. 11  |
|   | Sheryle Re   | eves  | (Seal)   |
| Shelby COUNTY   |  |   |  |
| the undersigned authority   |  | iotary Public in and for said Co  | ounty, in said State.  |
| hereby certify that Thomas B. Reeves and Sheryle Re   |  | known to me. a Rec  | wiedzed before me  |
| whose name S are signed to the foregoing conveyance on this day, that, being informed of the contents of the conveyance   | they   | 1 /   | he same voluntarily  |
| on the day the same bears date.   | m. 1   |   | gg.  |
| Given under my hand and official seal this 6th day of   | ollo   | Jary .  | A. D., 19 <sup>98</sup>  |
| My Commission Expires: 10/16/2000   |  | for to be to the  | Notary Public.   |