

STATE OF ALABAMA)

JEFFERSON COUNTY)

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the undersigned **FIRST FEDERAL SAVINGS BANK** does hereby transfer and assign unto;

CHASE MANHATTAN MORTGAGE CORPORATION
1500 North 19th Street
Monroe, LA 71201

that certain mortgage executed by Robert Nelson, III, an unmarried man to
FIRST FEDERAL SAVINGS BANK, said mortgage being dated February 4, 1998 and
being recorded in 1998 at page 04547, in the office of the
Judge of Probate of Shelby County, Alabama, together with the indebtedness secured
thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this agreement on this
4th day of February, 1998.

FIRST FEDERAL SAVINGS BANK

by: Jim Smith

Its' Vice President

STATE OF ALABAMA)

Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for said county, in said state, hereby
certify that Jim Smith, whose name as Vice President
of First Federal Savings Bank, a Corporation, is signed to
the foregoing instrument, and who is know to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he, as such officer and with full power and
authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 4th day of February,
1998.

Reggie M. Smith
Notary Public

(SEAL)

My Commission Expires:

02/10/1998-045480
09:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Inst # 1998-04548