This instrument was prepared by:

Compass Mortgage Corporation 15 South 20th Street - 16th Floor Birmingham, AL 35233

Inst # 1994-20090

STATE OF ALABAMA COUNTY OF Shelby

06/24/1994-20090 09:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50

FILMED

KNOW ALL MEN BY THESE PRESENTS, that Compass Mortgage Corporation for value received to it in hand paid by

COMPASS BANK

hereinafter called "Assignee", does hereby grant, bargain, sell, convey and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by Matthew A. Ondus and Laurie K. Ondus, Husband and Wife

, of the records of , Page 01995 and recorded in Volume 1994 *** INSTRUMENT # 1994-01995

the Probate Court of Shelby

County, Alabama.

Together with the debt secured thereby, with the interest provided therein, and all rights, title and interest in and to the property therein described without recourse against the said Compass Mortgage Corporation.

IN WITNESS WHEREOF, Compass Mortgage Corporation has caused this conveyance to be signed by M. Craig Weeks, its Vice President, on April 14, 1994.

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE RECORDING INFORMATION OF THE MORTGAGE AND TO INSURE THE PROPER FLOW OF TITLE.

COMPASS MORTGAGE CORPORATION

VICE PRESIDENT

ATTEST:

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that M. Craig Weeks whose name as Vice President of of Compass Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to mo, acknowledged before me on this day that being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal and official seal on this, the 14 day of APRIL, 1994.

(Seal)

My Commission Expires

LOAN #: ONDUS MA-BJG