



Notary Bond

Bond No. OAN 315854

AGENTS CODE NO. 92-0282

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, Ann W. McNew
5126 Rye Circle
Helena, AL 35080

STATE OF ALABAMA
COUNTY OF Shelby

as principal and OLD REPUBLIC SURETY COMPANY, as Surety, are held and firmly bound unto the State of Alabama in the sum of \$10,000
Ten Thousand and no/100 Dollars, for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

WHEREAS, the above-named Principal has been duly appointed Notary Public State at Large
(State At Large or County) beginning the 9th day of February, 1993 for a term of four years from the date of the notary commission in Precinct No. _____ in and for said County.

NOW, THEREFORE, the condition of this bond is that if the named principal shall faithfully discharge the duties of the office of Notary Public, then this obligation shall become null and void; otherwise it shall remain in full force and effect.

SIGNED and sealed this 28th day of January, 1998.

(sign here) X

Ann W. McNew
Person appointed Notary Public.



By Shelley E. Stuck
Attorney-in-Fact
OLD REPUBLIC SURETY COMPANY

Approved and filed the 9th day of February, 1993.

By

THE STATE OF ALABAMA
Shelby County

OATH OF OFFICE

I, Ann W. McNew, do solemnly swear (or affirm), that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will honestly and faithfully discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

(sign here) X

Ann W. McNew
Person appointed Notary Public.

Subscribed and sworn to before me this 28th day of January, 1998.
To certify which witness my hand and seal of office.

Hayla R. Griffin
Notary Public State of Alabama

1998-0447
1998-0447
02/30/1998-0447
02/30/1998-0447
08:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD